

(The following is not a verbatim transcript of comments or discussion that occurred during the meeting, but rather a summarization intended for general informational purposes. All motions and votes are the official records).

REGULAR MEETING – CITY COUNCIL

-SEPTEMBER 27, 2021-

Regular meeting of the City Council was called held on Monday, September 27, 2021 in the Council Chambers, City Hall, 869 Park Ave., Cranston, RI and via ZOOM Webinar.

The meeting was called to order at 7:00 P.M. by the Council President.

Roll call showed the following members present: Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

Also Present: Anthony Moretti, Director of Administration; John Verdecchia, Assistant City Solicitor; Robert Strom, Finance Director; Stephen Angell, City Council Legal Counsel; Tom Lima, host of meeting.

On motion by Councilman Reilly, seconded by Council Vice-President Ferri, it was voted to dispense with the reading of the minutes of the last meeting and they stand approved as recorded. Motion passed on a vote of 9-0. The following being recorded as voting “aye”: Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

EMILY SANITA

Councilwoman Renzulli presented Citation to Emily Sanita for collecting over 200 blankets for the homeless and for her assistance with the COVID 19 Vaccination Clinic at the Cranston Senior Center.

JOHN CARDULLO

Council President Paplauskas stated that a Citation is being presented to Mr. Cardullo recognizing his 46 years of service and dedication in running the Saturday Morning Basketball Instructional Program at Park View Middle School. He indicated that Mr. Cardullo was not able to attend this evening, but thanks the City Council for this Citation.

-SEPTEMBER 27, 2021-

II. PUBLIC HEARINGS & PUBLIC COMMENT

John DiBona, Esq., appeared to represent Sprague Covington, LLC in favor of proposed Ordinance 7-21-10.

Beth Narachi, 59 Bryant Rd., appeared to speak in favor of the proposed Ordinance prohibiting roosters. Council President Paplauskas asked Ms. Narachi to speak under non-docketed items or at next month's meeting. This Ordinance will be introduced this evening and referred to the October 14, 2021 Ordinance Committee meeting. Ms. Narachi stated that she will speak at the October 14th Ordinance Committee meeting.

III. RESOLUTIONS

RESOLUTION IN RECOGNITION OF BLOOD CANCER MONTH

On motion by Councilman Donegan, seconded by Councilwoman Vargas, it was voted to adopt the above Resolution. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

RESOLUTION IN RECOGNITION OF NATIONAL HISPANIC HERITAGE MONTH

On motion by Councilman Donegan, seconded by Councilwoman Germain, it was voted to adopt the above Resolution. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

RESOLUTION URGING THE SCHOOL COMMITTEE TO IMPLEMENT AFRICAN HERITAGE HISTORY EDUCATION IN THE CRANSTON PUBLIC SCHOOL CURRICULUM

On motion by Councilman Donegan, seconded by Councilwoman Vargas, it was voted to adopt the above Resolution.

Under Discussion:

Councilman Reilly stated that he is worried about crossing the lines into the School Committee and overstepping our bounds. We should not be telling the School Department or the School Committee what to do.

Council Vice-President Ferri asked solicitor if this would be crossing the lines in telling the School Department and School Committee what to do. Solicitor stated that a Resolution is not a law, it is merely a suggestion, so it would not be crossing the lines.

Councilman Donegan agreed that this is merely a Resolution and not an Ordinance.

Councilman Campopiano asked if this has been brought up to the School Committee. Councilwoman Germain stated, yes.

Roll call was taken on motion to adopt the above Resolution and motion passed on a vote of 7-2. The following being recorded as voting "aye": Councilwomen Marino, Vargas, Germain, Councilmen Donegan, Campopiano, Council Vice-President Ferri and Council President Paplauskas -7. The following being recorded as voting "nay": Councilwoman Renzulli and Councilman Reilly -2,

-SEPTEMBER 27, 2021-

IV. REPORT OF COMMITTEES

FINANCE COMMITTEE (Council President Christopher G. Paplauskas, Acting Chair)

RESOLUTION AUTHORIZING REAL ESTATE TAX ABATEMENTS

On motion by Councilwoman Germain, seconded by Councilwoman Vargas, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

RESOLUTION AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS

On motion by Councilwoman Germain, seconded by Councilman Donegan, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

RESOLUTION AUTHORIZING TANGIBLE TAX ABATEMENTS

On motion by Councilman Donegan, seconded by Councilwoman Germain, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

TAX INTEREST WAIVER APPROVALS

On motion by Councilwoman Vargas, seconded by Councilwoman Germain, it was voted to approve the list of Tax Interest Waiver Approvals. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

UPDATE FROM LISA ANDOSCIA, CITY COUNCIL GRANT WRITER (Council President Paplauskas).

Ms. Andoscia appeared to speak and stated that, to date, in seven months, we have secured \$135,000; Expenses have been \$28,000 and return on investment has been \$107,000. There are Grants that have been submitted and we are waiting for a determination on. They include a Grant for Spectacle Pond for water quality and restoration of endangered species; there is a street pave Grant; there are ones that could be potentially submitted for Open Space, which there is a 50% match; D.E.M. does have Outdoor Recreational Grants. The smallest amount is \$100,000 and largest is \$400,000 and deadline is December 17th. She does expect a Tourism Grant; Infrastructure Bill on Federal level, which will include roads, bridges, road resurfacing and clean water. She also expects to see Grant through EDA.

Council President Paplauskas asked that Ms. Andoscia report quarterly to the Finance Committee.

ORDINANCE COMMITTEE (Councilman Matthew R. Reilly, Chair)

5-21-09 ***ORDINANCE IN AMENDMENT OF CHAPTER 10.32.100 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC – NO PARKING – BETWEEN SIGNS'***

On motion by Councilwoman Germain, seconded by Councilman Donegan, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

-SEPTEMBER 27, 2021-

7-21-09 *ORDINANCE IN AMENDMENT OF CHAPTER 2 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'ADMINISTRATION AND PERSONNEL – FILMING AND RECORDING OF MEETINGS'*

On motion by Councilwoman Renzulli, seconded by Council Vice-President Ferri, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting “aye”: Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

7-21-10 *ORDINANCE IN AMENDMENT OF CHAPTER 17 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'ZONING (CHANGE OF ZONE - 1369 Park Ave. and 0 Park Ave.)'*

On motion by Councilwoman Germain, seconded by Councilman Donegan, it was voted to adopt the above Ordinance.

Under Discussion:

Councilwoman Marino stated in our Charter Ch. 3, Section 11, we are required to have Ordinances sponsored by either the Administration or City Council and she does not see any sponsor for these Ordinances here. She is wondering who the sponsor is. Council President Paplauskas stated that typically, we have to have a sponsor even for a Zone Change. He asked if anyone would like to sponsor this Ordinance. Councilman Donegan stated that he has no issue sponsoring it since this is Ward 3.

Council Vice-President Ferri stated that he would like to co-sponsor it.

Council President Paplauskas asked Legal Counsel if roll call is needed on the amended Ordinance adding the two co-sponsors to the Ordinance. Attorney Angell stated, yes.

Roll call was taken on amendment to add the two co-sponsors and motion passed on a vote of 9-0. The following being recorded as voting “aye”: Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

Roll call was taken on motion to adopt the above Ordinance as amended and motion passed on a vote of 9-0. The following being recorded as voting “aye”: Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

8-21-3 *ORDINANCE IN AMENDMENT OF CHAPTER 10 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC – STOPPING, STANDING AND PARKING ON SPECIFIC STREETS' (Dyer Ave.)'*

On motion by Councilwoman Germain, seconded by Councilwoman Vargas, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting “aye”: Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS

Marcia Valler, 35 Nelson Ave., appeared to speak via Zoom and extended a public thank you to Councilwoman Vargas. She stated that she recently emailed Councilwoman Vargas about a safety issue on sidewalk in Edgewood and within just a few days, she had the issue solved.

VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS

DIVERSITY COMMISSION:

- ***APPOINTMENT OF MATTHEW BUCHANAN FOR TERM ENDING JANUARY 2, 2023.***
(Council Minority Leader Donegan).

No action needed.

-SEPTEMBER 27, 2021-

- ***APPOINTMENT OF NAOKO SHIBUSAWA FOR TERM ENDING JANUARY 2, 2023.***
(Council Minority Leader Donegan).

No action needed.

CRANSTON PUBLIC LIBRARY BOARD OF TRUSTEES:

- ***APPOINTMENT OF MICHAEL GOLDBERG FILLING THE UN-EXPIRED TERM OF FRED RAISNER FOR TERM ENDING AUGUST 30, 2023.***

On motion by Council Vice-President Ferri, seconded by Councilwoman Germain, it was voted to appoint ***Michael Goldberg*** as a member of the Cranston Public Library Board of Trustees to fill the un-expired term of Fred Raisner for term to ending August 30, 2023. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

VII. REPORT OF CITY OFFICERS

None.

VIII. EXECUTIVE COMMUNICATIONS

LEGAL EXPENSE ANALYSIS FOR 7/1/2021 – 9/27/2021.

No discussion.

REQUEST TO BE CONTINUED IN SERVICE FOR ONE YEAR DEPUTY CHIEF RICHARD MANCINI, CRANSTON FIRE DEPARTMENT

On motion by Councilman Reilly, seconded by Councilwoman Marino, it was voted to approve the above request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

IX. COUNCIL PRESIDENT COMMUNICATIONS

Council President Paplauskas welcomed new Council Member Campopiano from Ward 4.

Councilman Campopiano thanked the City Council for their support and stated that he hopes to gain their trust and their support.

X. COUNCIL MEMBER COMMUNICATIONS

COUNCILWOMAN VARGAS:

- ***UPDATE ON BUILDING ON BROAD ST. WHERE IT WAS DEEMED UNLIVABLE***

Councilwoman Vargas asked if there are any former or current tenants from that building still at the hotel CCAP is assisting with. Director Moretti stated that, to his knowledge, no, but if there are, they are on their own at this point. He also stated that to Steven Paiva's knowledge, at the beginning of September, there were four or five.

Councilwoman Vargas asked if anyone has any idea if that building is being worked on. Director Moretti stated that, in speaking with the Building Inspector, the obligations of the building owners are to have a secured facility and is fire alarmed, which is active. There Is no one in the building, it is secured by fencing and there is a Security Guard there and they are complying with City Code.

-SEPTEMBER 27, 2021-

- ***UPDATE ON BUILDING ON BROAD ST. AND BLUFF ST. WHERE THE SIDING OF THE BUILDING FELL OFF AND INSPECTIONS WAS LOOKING INTO IT***

Councilwoman Vargas stated that there were reports of bricks falling down and when she requested this be placed on the Docket, a day or two later, she saw crews working on that building.

Director Moretti stated that there is work being done. A permit has been pulled from the building Inspector's Office. Fire alarm is working per Chief Warren and they are pretty well being completed.

- ***UPDATE ON ARPA MONEY COMING IN AND UTILIZATION OF IT***

Director Strom stated that on May 20th, we received \$13,385,229. We put that in a restricted fund, which has generated, to date, \$5,759 in interest. On August 30th, we received the State County share of \$7,910,936 and we just invested that as well. We have total of \$21,301,924. We have not used any money to date.

Council President Paplauskas asked that this be placed on the Finance agenda monthly for updates.

- ***UPDATE ON ATV AND HOW MANY WE HAVE CONFISCATED AND/OR ARRESTED***

Councilwoman Vargas asked for updates on ATV and if any have been confiscated and if they are still going to be shipped to the Dominican Republic.

Director Moretti addressed the last question Councilwoman Vargas asked and stated that the Mayor's intent would be to do just as Councilwoman Vargas has described, but obviously, everything would have to be vetted for final disposition. As to the first question, he spoke to the Police and there has been no new activity since the April incident where three ATVs were confiscated and there were arrests. Obviously, the policy has been very successful since we have gone all summer without incidents.

- ***SANTANDER BANK BUILDING AND ANY UPDATES FROM ECONOMIC DEVELOPMENT ON CONVERSATION WITH OWNER***

Councilwoman Vargas stated that the bank on Norwood and Broad has been closed and some overgrowth has started to happen in that area. She asked if there has been any communication between the branch owner of that building and any plans on the economic development side for the future for that building. Director Moretti stated that the Economic Development Director has spoken to the branch manager of the Reservoir Ave. branch. They have confirmed that they are not going to renew the lease. As to contacting the property owner, that has not been done, but it could be.

- ***SPEEDING ON BEECHMONT ST.***

Councilwoman Vargas stated that this issue is being worked on with Director McAuley.

- ***TRAFFIC SAFETY COMMISSION UPDATE***

Councilwoman Vargas asked if this Commission will be meeting soon. Director Moretti stated that the Administration has not taken the lead in trying to contact the individuals, but will be happy to.

Councilwoman Renzulli stated that she will be chairing this Commission as Chair of the Safety Services and Licenses Committee.

-SEPTEMBER 27, 2021-**COUNCILMAN REILLY:**

- *TRAFFIC ISSUES IN GARDEN CITY AREA OF WARD 6 INCLUDING RT. 37*

Councilman Reilly stated that he reached out to the Administration on this and they are planning to contact D.O.T. to determine what specifically is the purpose and scope of that State project on Route 37 and how, if at all, it will impact the traffic in the area.

Director Moretti stated that he will be happy to arrange a meeting with D.O.T. on this.

COUNCILMAN DONEGAN:

- *PLASTIC BAG ORDINANCE ENFORCEMENT*

Director Moretti stated that the efforts have been more reactive than pro-active given the limited resources, but when complaints are received on non-compliance, generally, Director Paulino will remind them of the Ordinance in effect asking the business owner to comply and for the most part, they do. The one thing that is not in the Ordinance is what department is going to be responsible for the enforcement.

Councilman Donegan asked if there is a running list of places, to date, that have been visited. He asked that if there is, Director Paulino share that list with him and the Chair of Safety Services.

XI. COUNCIL BUSINESS MATTERS CARRIED OVER

None.

XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL*

* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

- 9-21-01 *ORDINANCE IN AMENDMENT OF THE 2010 COMPREHENSIVE PLAN FOR THE CITY OF CRANSTON, AS AMENDED 2012 (777 CRANSTON ST.). Petition filed by Trolley Barn Associates, LLC. Referred to Ordinance Committee 11/9/2021.*
- 9-21-02 *ORDINANCE IN AMENDMENT OF CHAPTER 17 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'ZONING' (CHANGE OF ZONE – 777 CRANSTON ST.). Petition filed by Trolley Barn Associates, LLC. Referred to Ordinance Committee 11/9/2021.*
- 9-21-03 *ORDINANCE IN AMENDMENT OF TITLE 6.08 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'ANIMALS' (KEEPING OF CHICKEN HENS). Sponsored by Councilwoman Renzulli. Referred to Ordinance Committee 10/14/2021.*
- 9-21-04 *ORDINANCE IN AMENDMENT OF TITLE 6.08 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'ANIMALS' (ROOSTERS PROHIBITED). Sponsored by Councilwoman Renzulli. Referred to Ordinance Committee 10/14/2021.*
- 9-21-05 *ORDINANCE IN AMENDMENT OF CHAPTER 2.72 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'ADMINISTRATION AND PERSONNEL – JUVENILE HEARING BOARD'. Sponsored by Council President Paplauskas. Referred to Ordinance Committee October 14, 2021.*
- 9-21-06 *ORDINANCE IN AMENDMENT OF CHAPTER 3.24 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'REVENUE AND FINANCE – REAL PROPERTY FOR TAX FREEZE FOR ELDERLY'. Sponsored by Council President Paplauskas. Referred to Finance Committee October 4, 2021.*

-SEPTEMBER 27, 2021-

9-21-07 *ORDINANCE IN AMENDMENT OF TITLE 8 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'HEALTH AND SAFETY' (CEMETERIES). Sponsored by Councilwoman Vargas and Council President Paplauskas. Referred to Ordinance Committee 10/14/2021.*

9-21-08 *ORDINANCE IN AMENDMENT OF CHAPTER 10.32.030 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC – MULTI-WAY STOP INTERSECTIONS – ENUMERATED'. Sponsored by Councilman Ferri and Councilwoman Marino. Referred to Ordinance Committee 10/14/2021.*

REQUEST FROM NATIONAL GRID FOR POLE LOCATION AT LINCOLN AVE. Referred to Public Works Committee 10/14/2021.

REQUEST FROM NATIONAL GRID FOR POLE LOCATION AT MEADOW LARK DR. Referred to Public Works Committee 10/14/2021.

CLAIMS REFERRED TO CLAIMS COMMITTEE – THURSDAY, OCTOBER 14, 2021

- *Property Damage Claim:*
 - *Erika Ramirez from alleged incident on August 14, 2021*
- *Property Damage and Personal Injury Claim:*
 - *Peter Luker from alleged incident on July 16, 2021.*
- *Personal Injury Claim:*
 - *Kenneth DelFino from alleged incident on March 1, 2021.*
 - *Karen Aliferakis from alleged incident on or about May 21, 2021.*

On motion by Councilman Ferri, seconded by Councilwoman Vargas, it was voted to refer the above new business to the respective Committees. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly, Council Vice-President Ferri and Council President Paplauskas -9.

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

EXECUTIVE SESSION PURSUANT TO R.I.G.L. 42-46-5(a)(2) POTENTIAL LITIGATION

Vote to be taken to go into Executive Session

Vote to be taken to Come out of Executive Session

Votes taken in Executive Session reported out in Public Session.

Vote to be taken to seal minutes of Executive Session.

Council President Paplauskas asked that this be sent to a Special Executive Session meeting and also add Yardworks.

RIDOT – SURPLUS STATE LAND OFFER: TAX ASSESSOR PLAT 9:5-195, 5-196: 0 AND 125 NORFOLK ST.

Council President Paplauskas asked that this item be placed on the Public Works Committee agenda.

The meeting adjourned at 8:30 P.M.



Rosalba Zanni
Acting City Clerk

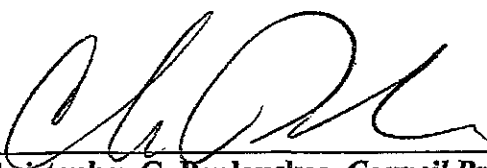
(See Stenographic Notes of Ron Ronzio, Stenotypist)

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
IN RECOGNITION OF BLOOD CANCER MONTH

No. 2021-41

Passed:
 September 27, 2021



 Christopher G. Paplauskas, *Council President*

Resolved, That,

WHEREAS, according to the Leukemia & Lymphoma Society, blood cancers currently afflict more than 1,399,180 Americans, with an estimated 176,200 new cases diagnosed each year; and

WHEREAS, Lymphoma is the most common form of blood cancer and the third most common cancer of childhood; and

WHEREAS, More than one million people in the United States are living with, or in remission from lymphoma and chronic lymphocytic leukemia, and every five minutes, someone is diagnosed with lymphoma; and

WHEREAS, A cure for lymphoma can only be realized through advanced cancer research; Awareness and education are powerful tools in the race to find a cure for lymphoma; and

WHEREAS, The health and vitality of the people of **Rhode Island** are significantly enhanced by local efforts to increase communication and education pertaining to blood cancers; and

WHEREAS, The Lymphoma Research Foundation offers a wide range of support services and programs for people with lymphoma, their loved ones and caregivers; and

WHEREAS, Blood Cancer Awareness Month helps to raise general awareness of the disease and provides hope to all those affected by a lymphoma diagnosis.

WHEREAS, survivors of blood cancer may experience serious late and long-term effects of their treatment and may need life-long follow-up and survivorship care;

WHEREAS, the City of Cranston proclaims the month of September as Blood Cancer Awareness Month.

NOW, THEREFORE BE IT RESOLVED, that the Cranston City Council, does hereby recognize the month of September 2021 as Blood Cancer Awareness Month.

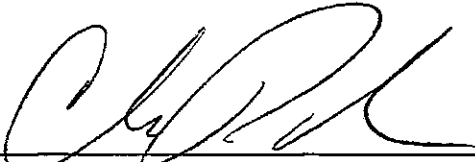
Sponsored by Councilwoman Lammis J. Vargas

THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL
IN RECOGNITION OF NATIONAL HISPANIC HERITAGE MONTH**

No. 2021-42

Passed:
September 27, 2021



Christopher G. Paplauskas, *Council President*

Resolved, That,

WHEREAS, Congress, by the Public Law 100-402, as amended, has designated September 15 through October 15 as National Hispanic Heritage Month," where we recognize the many Americans of Hispanic descent who have made outstanding contributions to our Nation; and

WHEREAS, National Hispanic Heritage Month is an opportunity to celebrate the spirit and accomplishments of Hispanic Americans everywhere; and

WHEREAS, the cultural traditions of the Hispanic- American community have made a remarkable impact on American society and on the City of Cranston; and

WHEREAS, educational opportunities are helping a new generation work towards success, and many Hispanic Americans operate thriving small businesses; and

WHEREAS, Hispanic Heritage Month is an opportunity to celebrate the contributions of Latinos as a vital part of Rhode Island's rich diversity by contributing significantly to all aspects of daily life, including education, medicine, commerce, agriculture, public service, technology, and the arts; and

WHEREAS, the City of Cranston proclaims September 15, 2021 through October 15, 2021 as National Hispanic Heritage Month; and

WHEREAS, the City of Cranston calls upon public officials, educators, librarians, and all the people of this great City of Cranston to observe this month with appropriate ceremonies, activities, and programs; and

WHEREAS, the City of Cranston congratulates the Hispanic Heritage Committee of Rhode Island Arts in the celebration of their 32nd Anniversary that commemorates and celebrates Rhode Island's diverse Latino contributions.

NOW, THEREFORE BE IT RESOLVED, that the Cranston City Council, does hereby recognize September 15, 2021 through October 15, 2021 as Hispanic Heritage Month.

Sponsored by Councilwoman Lammis J. Vargas
Co-sponsored by Council President Paplauskas

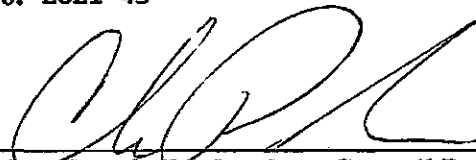
U/Resolutions/Hispanic Heritage Month2021

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
URGING THE SCHOOL COMMITTEE TO IMPLEMENT AFRICAN HERITAGE HISTORY EDUCATION IN THE CRANSTON PUBLIC SCHOOL CURRICULUM

No. 2021-43

Passed:
September 27, 2021



Christopher G. Paplauskas, *Council President*

Resolved that,

WHEREAS the United States Department of Education says, "Education is primarily a state and local responsibility in the United States. It is states and communities as well as public and private organizations of all kinds that establish schools and college and develop curricula"; and

WHEREAS the Rhode Island General Assembly passed Bill H 5697 "The African Heritage History Education in Elementary and Secondary School Act" that local government must implement in the year 2022-2023; and

WHEREAS there is an urgent need for racial reconciliation and social justice in our nation and communities; and

WHEREAS it is substantial to recognize various contributions of African Heritage Peoples across the African Diaspora that have left unforgettable prints in the nation and our state as influential thinkers, businesspeople, athletes, educators, scientists, artists, political leaders, advocates, members of the faith-based communities; and

WHEREAS teaching and highlighting the struggles, richness, and legacy of African Diaspora hidden for too long is the right thing to do; and

WHEREAS it is critical to educate the next generation not to repeat the same mistakes of the past and to prepare better critical thinkers which are only possible by teaching all perspectives of History; and

WHEREAS there is a national effort to support representation and diversity in the education system as education is the great equalizer; and

WHEREAS a growing call for teaching facts regarding the history of African Diaspora to ensure that our society thrive and cherish the values such as equality, equity, diversity, and inclusion in the education system; and

WHEREAS here in Cranston, the alumni of our public schools have been working and advocating for an anti-racist curriculum to ensure the next cohort of students have more inclusive educations that instill the appreciation and respect of racial and cultural differences; and

41 **WHEREAS** education system must channel the truth, which is the only key to liberation and justice;
42 and

43 **WHEREAS** James Baldwin says, "The purpose of education, finally, is to create in a person the
+5 ability to look at the world for himself, to make his own decision" it is crucial to teach facts of all
parts of History, whether it is ugly or not; and

46 **WHEREAS** the ultimate goal of education is to ensure humans flourishing; and

47 **NOW, THEREFORE, BE IT RESOLVED THAT**, the Honorable Cranston City Council urges
48 the School Committee Members to ensure the implementation of the African Heritage History
49 Education in Elementary and Secondary school be effective starting the academic year 2022, and
50 commits to support this effort for a just, equal, and representative education system; and

51 **BE IT FURTHER RESOLVED THAT** the Honorable Cranston City Council promises to support
52 the School Committee during the implementation of new curricula guidelines and to listen to the
53 needs and concerns of the School District, its committee members and administrators, and its
54 teachers as they undergo this process and a copy of this resolution is transmitted to the School
55 Committee Members, the Superintendent, and the Rhode Island Department of Education.

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57

58 Sponsored by Councilwoman Germain


59

THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL
AUTHORIZING REAL ESTATE TAX ABATEMENTS AS
RECOMMENDED BY CITY ASSESSOR**

No. 2021-44

Passed:
September 27, 2021



Christopher G. Paplauskas, Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

KENNETH J. HOPKINS
MAYOR



MARK D. CAPUANO
CITY ASSESSOR

DAVID COLE
DEPUTY ASSESSOR

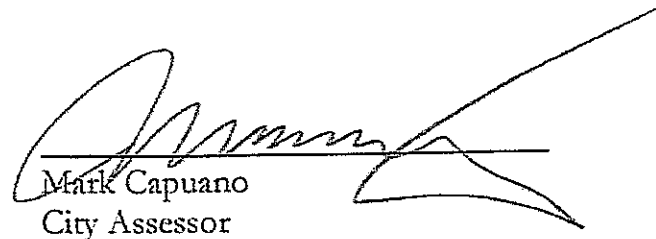
DIVISION OF ASSESSMENT
869 PARK AVE
CRANSTON, RI 02910

MEMO

DATE: September 1, 2021
TO: His Honor the Mayor and the Honorable City Council
FROM: City Assessor
RE: Real Estate Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth.

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2015	15,946	357.98
December 31, 2016	15,945	365.78
December 31, 2017	18,030	365.79
December 31, 2018	17,613	365.82
December 31, 2019	405,413	8,420.42
December 31, 2020	<u>811,198</u>	<u>15,660.11</u>
Totals:	1,284,145	25,535.90


Mark Capuano
City Assessor

2016 Abatement List

1 1717321001 012-1871-000
Location 41 YEOMAN AVENUE
FRATT DIANE M
SHELDON DAVID JT
41 YEOMAN AVENUE
CRANSTON RI 02920-2128

0000000000 000-0000-000
Location

0000000000 000-0000-000
Location

Original	:	Value	Tax
EXEMPTION OMIT	:	167200	3753.64
Adjusted	:	15946	357.98
	:	151254	3395.66

Original	:	Value	Tax
Adjusted	:		

Original	:	Value	Tax
Adjusted	:		

Original	:	Value	Tax	
Abatements	:	167200	3753.64	on 1 Accounts
Adjusted	:	15946	357.98	
	:	151254	3395.66	

2017 Abatement List

1 1717321001 012-1871-000
Location 41 YEOMAN AVENUE
BRATT DIRNE M
SHELDON DAVID JT
41 YEOMAN AVENUE
CRANSTON RI 02920-2128

0000000000 000-0000-000
Location

0000000000 000-0000-000
Location

Original	:	Value	Tax
EXEMPTION OMIT	:	167200	3835.57
Adjusted	:	15945	365.78
	:	151255	3469.79

Original	:	Value	Tax
Adjusted	:		

Original	:	Value	Tax
Adjusted	:		

Original	:	Value	Tax	
Abatements	:	167200	3835.57	on 1 Accounts
Adjusted	:	15945	365.78	
	:	151255	3469.79	

2018 Abatement List

1 1717321001 012-1871-000
Location 41 YEOMAN AVENUE
PRATT DIANE M
SHELDON DAVID JT
41 YEOMAN AVENUE
CRANSTON RI 02920-2128

0000000000 000-0000-000
Location

0000000000 000-0000-000
Location

	Value	Tax
Original :	193300	3922.06
EXEMPTION OMIT :	18030	365.79
Adjusted :	175270	3556.27

Original :	Value	Tax
Adjusted :		

Original :	Value	Tax
Adjusted :		

Original :	Value	Tax	
Abatements :	18030	365.79	on 1 Accounts
Adjusted :	175270	3556.27	

2019 Abatement List

1 1717321001 012-1871-000
Location 41 YBOMAN AVENUE
PRATT DIANE M
SHELDON DAVID JT
41 YBOMAN AVENUE
CRANSTON RI 02920-2128

0000000000 000-0000-000
Location

0000000000 000-0000-000
Location

Original : Value 193300 Tax 4014.84
EXEMPTION OMIT : 17613 365.82
Adjusted : 175687 3649.02

Original : Value Tax
Adjusted :

Original : Value Tax
Adjusted :

Original : Value 193300 Tax 4014.84
Abatements : 17613 365.82 on 1 Accounts
Adjusted : 175687 3649.02

2020 Abatement List

1 1432884001 006-2394-000
Location 82 FLINT AVENUE
MARFIL AMADO J LIFE ESTATE
82 FLINT AVENUE
CRANSTON RI 02910-3127

2 1717321001 012-1871-000
Location 41 YEOMAN AVENUE
FRATT DIANE M
SHELDON DAVID JT
41 YEOMAN AVENUE
CRANSTON RI 02920-2128

3 2027075501 005-2455-000
Location 11 FIELDING ROAD
SMOCK NOEL A
SMOCK JOYCE M T/E
11 FIELDING RD
CRANSTON RI 02910-4822

	Value	Tax
Original :	181900	3778.06
EXEMPTION OMIT :	181900	3778.06
Adjusted :		

	Value	Tax
Original :	193300	4014.84
EXEMPTION OMIT :	17613	365.82
Adjusted :	175687	3649.02

	Value	Tax
Original :	205900	4276.54
EXEMPTION OMIT :	205900	4276.54
Adjusted :		

	Value	Tax	
Original :	581100	12069.44	
Abatements :	405413	8420.42	on 3 Accounts
Adjusted :	175687	3649.02	

2021 Abatement List

1 0230447501 005-1963-000
Location 31 HOLBURN AVENUE
BADWAY JON M
BADWAY ROSANNE
31 HOLBURN AVE
CRANSTON RI 02920-0000

	Value	Tax
Original	: 216300	3893.40
EXEMPTION OMIT	: 30472	548.50
Adjusted	: 185828	3344.90

2 0332865301 008-0848-000
Location 1530 CRANSTON STREET
CIARAMELLO MELINDA
1532 CRANSTON ST #3
CRANSTON RI 02920-5264

	Value	Tax
Original	: 335800	6044.40
ASSESSORS APPE	: 18000	324.00
Adjusted	: 317800	5720.40

3 0503893504 017-0831-000
Location 46 HIGHLAND STREET
EMERY HUGENE C JR
EMERY MICHELLE M T/E
46 HIGHLAND STREET
CRANSTON RI 02920-1743

	Value	Tax
Original	: 241200	4341.60
EXEMPTION OMIT	: 30472	548.50
Adjusted	: 210728	3793.10

4 0610192001 003-0535-000
Location 123 WELLINGTON AVENUE
PASANO RONALD E
PASANO MARY P T/E
61 TEFPT HILL RD
WYOMING RI 02898-0000

	Value	Tax
Original	: 150600	4066.20
ASSESSORS APPE	: 13200	356.40
Adjusted	: 137400	3709.80

5 0610192002 003-0536-000
Location WELLINGTON AVENUE
PASANO RONALD E
PASANO MARY P T/E
61 TEFPT HILL RD
WYOMING RI 02898-0000

	Value	Tax
Original	: 36700	990.90
ASSESSORS APPE	: 13200	356.40
Adjusted	: 23500	634.50

6 0906720501 025-0443-000
Location 25 CAROLE COURT
IMONDI POMPEA
25 CAROLE COURT
CRANSTON RI 02921-2521

	Value	Tax
Original	: 445700	8022.60
ASSESSORS APPE	: 17000	306.00
Adjusted	: 428700	7716.60

7 1006416501 002-2163-000
Location 1428 NARRAGANSETT BOULE
JABAGJORIAN SCOTT B
JABAGJORIAN RENEE N T/E
1428 NARRAGANSETT BLVD
CRANSTON RI 02905-0000

	Value	Tax
Original	: 506100	9109.80
ASSESSORS APPE	: 19000	342.00
Adjusted	: 487100	8767.80

8 1314333002 002-0520-000
Location 116 BAY VIEW AVENUE
LAMBERT LOUANNIE
HAWKINS WENDY A CO-TRUSTEES
116 BAY VIEW AVENUE
CRANSTON RI 02905-4207

	Value	Tax
Original	: 239828	4316.90
ASSESSORS APPE	: 12400	223.20
Adjusted	: 227428	4093.70

9 1432884001 006-2394-000
Location 82 FLINT AVENUE
MARFIL AMADO J LIFE ESTATE
82 FLINT AVENUE
CRANSTON RI 02910-3127

	Value	Tax
Original	: 224400	4039.20
EXEMPTION OMIT	: 209892	4039.20
Adjusted	: 14508	

10 1433019001 016-1259-027
Location 200 HOFFMAN AVENUE 505
MARIANO ROCCO A
MARIANO ENRICHETTA T/E
535 ATWOOD AVE STE#2
CRANSTON RI 02920-5324

	Value	Tax
Original	: 292300	4895.57
ASSESSORS APPE	: 17200	309.60
Adjusted	: 275100	4585.97

11 1718274501 018-0551-000
Location 684 NATICK AVENUE
PATTEN MONIKA DRAKE
684 NATICK RD
CRANSTON RI 02921-1065

	Value	Tax
Original	: 665600	11980.80
ASSESSORS APPE	: 40000	720.00
Adjusted	: 625600	11260.80

12 1718274503 018-1284-000
Location NATICK AVENUE
PATTEN MONIKA DRAKE
684 NATICK RD
CRANSTON RI 02921-1065

	Value	Tax
Original	: 16100	289.80
ASSESSORS APPE	: 6000	108.00
Adjusted	: 10100	181.80

2021 Abatement List

13 1717321001 012-1871-000
 Location 41 YEGOMAN AVENUE
 BRATT DIANE M
 SHERIDON DAVID JT
 41 YEGOMAN AVENUE
 CRANSTON RI 02920-2128

	Value	Tax
Original :	236700	4260.60
EXEMPTION OMIT :	20324	365.83
Adjusted :	216376	3894.77

14 2023373001 007-0763-000
 Location 29 SUMNER AVENUE
 SCHIAPO CHICKY L
 29 SUMNER AVENUE
 CRANSTON RI 02920-7548

	Value	Tax
Original :	169600	2486.30
EXEMPTION OMIT :	60438	1087.88
Adjusted :	108162	1398.42

15 2024954501 010-1501-005
 Location 35 SOCKANOSSET CROSS R
 SCHREIBER KENNETH A
 SCHREIBER ANNE M JT
 35 SOCKANOSSET CROSS ROAD
 SUITE 5
 CRANSTON RI 02920-5535

	Value	Tax
Original :	424700	11466.90
ASSESSORS APPE :	17700	477.90
Adjusted :	407000	10989.00

16 2027075501 005-2455-000
 Location 11 FIELDING ROAD
 SMOCK NOEL A
 SMOCK JOYCE M T/E
 11 FIELDING RD
 CRANSTON RI 02910-4822

	Value	Tax
Original :	241400	4345.20
EXEMPTION OMIT :	241400	4345.20
Adjusted :		

17 2108977501 036-0006-000
 Location 2244 PLAINFIELD PIKE
 TREBOR PROPERTIES LLC
 150 HIGGINSON AVE
 LINCOLN RI 02865-0000

	Value	Tax
Original :	1070700	28908.90
ASSESSORS APPE :	44500	1201.50
Adjusted :	1026200	27707.40

0000000000 000-0000-000
 Location

	Value	Tax
Original :		
Adjusted :		

	Value	Tax	
Original :	5512728	113459.07	
Abatements :	811198	15660.11	on 17 Accounts
Adjusted :	4701530	97798.96	

THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL
AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS AS
RECOMMENDED BY CITY ASSESSOR**

No. 2021-45

Passed:
September 27, 2021



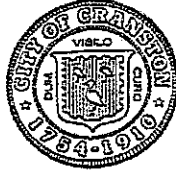
Christopher G. Paplauskas, Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

KENNETH J HOPKINS
MAYOR



MARK D. CAPUANO
CITY ASSESSOR

DAVID COLE
DEPUTY ASSESSOR

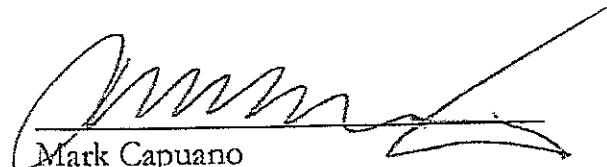
DIVISION OF ASSESSMENT
869 PARK AVE
CRANSTON, RI 02910

MEMO

DATE: September 1, 2021
TO: His Honor the Mayor and the Honorable City Council
FROM: City Assessor
RE: Motor Vehicle Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth:

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2017	11,949	507.12
December 31, 2018	11,450	400.75
December 31, 2019	18,026	630.91
December 31, 2020	<u>59,842</u>	<u>1,795.27</u>
Totals	101,267	3,334.05


Mark Capuano
City Assessor

2018 Motor Vehicle

1	3201928000	0000007764	0000000000	0000000000
	Vehicle 2016	KIA M	779521	Vehicle 0000
	ID KNDMBSCL8G6L91770			ID
	BOMBARDIER AMANDA L			
	68 NICHOLS ST			
	CRANSTON RI 029200			

0000000000	0000000000
Vehicle 0000	
ID	

Original	:	Value		Tax		Original	:	Value		Tax
DECEASED		13,544		507.12						
Adjusted tax:				507.12		Adjusted Tax:				

For Tax Year: 2018

Original	:	Value		Tax	
		13544		507.12	
Adjusted Tax	:			507.12	on 1 Accounts

2019 Motor Vehicle

1	3201931000	0000017001	0000000000	0000000000	0000000000	0000000000
	Vehicle 2016	KIA M	779S21	Vehicle 0000	ID	Vehicle 0000
	ID KNDMB5C18G6191770			ID		ID
	BOMBARDIER AMANDA L					
	68 NICHOLS ST					
	CRANSTON RI 029200					

Original	:	Value		Tax		Original	:	Value		Tax
DECEASED		14,450		400.75						
Adjusted tax:				400.75		Adjusted Tax:				

For Tax Year: 2019

Original	:	Value		Tax	
		14450		400.75	
Adjusted Tax	:			400.75	on 1 Accounts

2020 Motor Vehicle

1 3201950000 0000017077 2
Vehicle 2016 KIA M 779E21
ID KVDNR5C18G6191770
BOMBARDIER AMANDA L
68 NICHOLS ST
CRANSTON RI 029200

	Value	Tax
Original :	12,280	289.80
DECEASED		289.80
Adjusted tax:		

3202480000 0000018616 3
Vehicle 2010 FORD 43706
ID 1FDGW4GY3AER98991
BRIGHTVIEW LANDSCAPES LLC
460 NASTICK AVE
CRANSTON RI 029211

	Value	Tax
Original :	11210	3017.96
STOLEN/SOLD/JUNK/TOTAL		97.10
Adjusted Tax:		2920.86

3302022000 0000027288
Vehicle 2013 HONDA 535047
ID 1HGCR2F8XDA115184
CASALE DAWN J
110 DUNEDIN ST
CRANSTON RI 029200

	Value	Tax
Original :	7938	137.83
DECEASED		137.83
Adjusted Tax:		

4 4801383000 0000126988
Vehicle 2017 CHEVR CK639
ID 2GNFLERK9H6271111
ROBILLARD PAUL R
412 WEBSTER AVE
CRANSTON RI 029200

	Value	Tax
Original :	10,056	238.42
DECEASED		106.18
Adjusted tax:		132.24

0000000000 0000000000
Vehicle 0000
ID

	Value	Tax
Original :		
Adjusted Tax:		

0000000000 0000000000
Vehicle 0000
ID

	Value	Tax
Original :		
Adjusted Tax:		

For Tax Year: 2020

	Value	Tax	
Original :	41484	3684.01	
Adjusted Tax :		630.91	on 4 Accounts
		3053.10	

2021 Motor Vehicle

1 3201943000 0000014148 2
Vehicle 2016 KIA M 779521
ID KNDM5C18G6191770
BOMBARDIER AMANDA L
68 NICHOLS ST
CRANSTON RI 029203

Original	:	Value	823	Tax	12.39
DECEASED	:			Tax	12.39
Adjusted tax:					

3202486000 0000015698 3
Vehicle 2010 FORD 43706
ID 1FDGW4GY3A8A98991
BRIGHTVIEW LANDSCAPES LLC
980 JOLLY RD STE 300
BLUE BELL PA 19422

Original	:	Value	8477	Tax	1670.56
STOLEN/SOLD/JUNK/TOTAL	:			Tax	104.31
Adjusted Tax:					1766.25

3301925000 0000024013
Vehicle 2013 HONDA 535047
ID 1EGCR2F8XDA115184
CASALE DAWN J
110 DUNEDIN ST
CRANSTON RI 029207

Original	:	Value	7282	Tax	68.46
DECEASED	:			Tax	68.46
Adjusted Tax:					

4 3601309000 0000053528 5
Vehicle 2014 JEEP 311496
ID 1C4BJMCE3EN153203
FOX KEITH J
14 NEW HAMPSHIRE ST
CRANSTON RI 029205

Original	:	Value	7,518	Tax	75.54
OUT OF STATE REG	:			Tax	75.54
Adjusted tax:					

4100998000 0000080071 6
Vehicle 2016 MAZDA KB573
ID JM3KB4CY8G0835381
KUMAR JATIN
945 DYER AVE APT 30
CRANSTON RI 029206

Original	:	Value	9933	Tax	166.05
OUT OF STATE REG	:			Tax	166.05
Adjusted Tax:					

4301795000 0000093309
Vehicle 2019 HONDA PC806
ID SHHF8G70KII204502
MCADAMS STEPHEN A
60 ESSEX ST
CRANSTON RI 029102

Original	:	Value	19089	Tax	713.31
EXEMPTION OMITTED	:			Tax	713.31
Adjusted Tax:					

7 4304125000 0000100708 8
Vehicle 2020 SUBARU TM180
ID JF2SKAGC1LH517355
MORROCCO ROSE M
1574 PLAINFIELD PIKE
CRANSTON RI 029201

Original	:	Value	11,920	Tax	271.53
EXEMPTION OMITTED	:			Tax	127.33
Adjusted tax:					144.20

4801259000 0000122361 9
Vehicle 2017 HYUND AJ422
ID 5MPD84LFXHH164873
RIVERA RODRIGUEZ LUIS M
825 PONTIAC AVE, APT 3202
CRANSTON RI 029105

Original	:	Value	6803	Tax	89.76
OUT OF STATE REG	:			Tax	89.76
Adjusted Tax:					

4801373000 0000122729
Vehicle 2017 CHEVR CK639
ID 2GNFL5EK9HG271111
ROBILLARD PAUL R
412 WEBSTER AVE
CRANSTON RI 029205

Original	:	Value	11344	Tax	190.32
DECEASED	:			Tax	190.32
Adjusted Tax:					

10 5001141000 0000143713 11
Vehicle 2017 TOYOT 13119
ID 2T3RPREV9HW675495
TOYOTA LEASE TRUST
6565 HEADQUARTERS DRIVEW2-4A
PLANO TX 750245965

Original	:	Value	14,925	Tax	478,557.51
STOLEN/SOLD/JUNK/TOTAL	:			Tax	108.21
Adjusted tax:					478,449.30

5301077000 0000158539
Vehicle 2015 SUBAR LG370
ID JF2BACC8FG223958
WYATT CHARLES E
121 SAGAMORE RD
CRANSTON RI 029204

Original	:	Value	9653	Tax	359.37
OUT OF STATE REG	:			Tax	139.59
Adjusted Tax:					219.78

0000000000 0000000000
Vehicle 0000
ID

Original	:	Value		Tax	
Adjusted Tax:					

For Tax Year: 2021

	Value	Tax	
Original	: 107767	482374.80	
		1795.27	on 11 Accounts
Adjusted Tax	:	480579.53	

THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL
AUTHORIZING TANGIBLE TAX ABATEMENTS AS RECOMMENDED BY CITY
ASSESSOR**

No. 2021-46

Passed:
September 27, 2021



Christopher G. Paplauskas, Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

KENNETH J HOPKINS
MAYOR



MARK D. CAPUANO
CITY ASSESSOR

DAVID COLE
DEPUTY ASSESSOR

DIVISION OF ASSESSMENT
869 PARK AVE
CRANSTON, RI 02910

MEMO

DATE: September 1, 2021

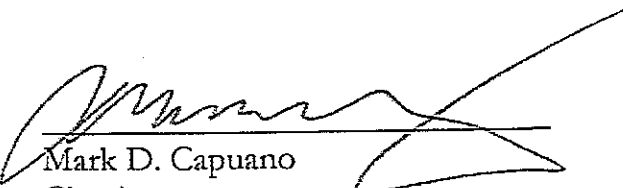
TO: His Honor the Mayor and the Honorable City Council

FROM: City Assessor

RE: Tangible Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth.

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2018	12,912	402.34
December 31, 2019	28,222	879.40
December 31, 2020	<u>17,757</u>	<u>479.44</u>
Totals:	58,891	1,761.18


Mark D. Capuano
City Assessor

2019 Abatement List

1 1505230001 991-5052-300
Location 1634 ELMWOOD AVE
NATIONWIDE LADDER & EQUIPMENT
C/O DAVID LYON
180 ROCKINGHAM RD
WINDHAM NE 03087-0000

0000000000 000-0000-000
Location

0000000000 000-0000-000
Location

Original : Value 12912 Tax 402.34
OPT OF BUSINES : 12912 402.34
Adjusted :

Original :
Adjusted :

Value Tax

Original :
Adjusted :

Value Tax

Original : Value 12912 Tax 402.34
Abatements : 12912 402.34 on 1 Accounts
Adjusted :

2020 Abatement List

1 1505230001 991-5052-300
Location 1634 ELMWOOD AVE
NATIONWIDE LADDER & EQUIPMENT
C/O DAVID LYON
180 ROCKINGHAM RD
WINDHAM NH 03087-0000

2 2108788501 992-1087-885
Location 1220 PONTIAC AVE
THOMAS DAVID FULCO MD LLC
THOMAS D FULCO
1220 PONTIAC AVE #302
CRANSTON RI 02920-0000

0000000000 000-0000-000
Location

Original : Value Tax
OUT OF BUSINESS : 14612 455.31
Adjusted :

Original : Value Tax
OUT OF BUSINESS : 13610 424.09
Adjusted :

Original : Value Tax
Adjusted :

Original : Value Tax
Abatements : 28222 879.40 on 2 Accounts
Adjusted :

2021 Abatement List

1 0815670001 990-8156-700
Location 30 FREEWAY DR
HD SUPPLY CONSTRUCTION SPPLY
C/O RYAN LLC
PO BOX 460169 DEPT 122
HOUSTON TX 77056-0000

2 1505230001 991-5052-300
Location 1634 ELMWOOD AVE
NATIONWIDE LADDER & EQUIPMENT
C/O DAVID LYON
190 ROCKINGHAM RD
WINDHAM NH 03087-0000

0000000000 000-0000-000
Location

Original : Value 111435 Tax 3008.75
LISTING ERROR : 445 12.02
Adjusted : 110990 2996.73

Original : Value 17312 Tax 467.42
OUT OF BUSINES : 17312 467.42
Adjusted :

Original : Value Tax
:
Adjusted :

Original : Value 128747 Tax 3476.17
Abatements : 17757 479.44 on 2 Accounts
Adjusted : 110990 2996.73

August 2021 Waiver of Interest Applications

Recommend To Approve:

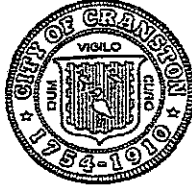
<u>NAME</u>	<u>ADDRESS</u>	<u>TAX AMT</u>	<u>INTEREST</u>	<u>REASON</u>
Arzooanian, Sona	1 Merit Drive	\$ 1,571.25	\$ 188.55	Hospitalization
Veltri, Alfred	39 Carmen Street	\$ 6,388.23	\$ 233.84	Hardship

Recommend To Deny:

<u>NAME</u>	<u>ADDRESS</u>	<u>TAX AMT</u>	<u>INTEREST</u>	<u>REASON</u>
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hhh

Kenneth J. Hopkins
Mayor



Kenneth R. Mason, P.E.
Director of Public Works

Bureau of Traffic Safety

STAFF REPORT

Date: 7/8/21
To: City Council
From: Stephen Mulcahy, Traffic Engineer
Ordinance Proposal No: 05-21-09
Date referred to staff: 6/17/21
CC: Zarrella; Zanni; Moretti; Giarrusso

Subject: Section 1. Chapter 10.32.100 of the Code of the City of Cranston, entitled "No Parking – Between signs" is hereby amended by adding the following:

Village Avenue, west side, from a point 140' south of Harcourt Street, southerly for a distance of 30'.

Section 2. This ordinance shall take effect upon its final adoption.

NOTE: The appropriate Title section for this ordinance is not identified on the draft proposal. It is my understanding that the intent is to amend 10.32.100 entitled No Parking – Between signs. This should be corrected on the final draft prior to adoption.

BACKGROUND

Procedure: Pursuant to Section 9.06 of the City of Cranston Charter, the Bureau of Traffic Safety shall issue a report prior to the adoption of any rule, regulation, or order relating to traffic. Such reports may include in-house and/or field investigations to compile data relative to crash/accident incidence; roadway geometry; sight line distance; current codified ordinance; and other traffic control standards as defined in the *Manual on Uniform Traffic Control Devices*, 2009 edition, approved by the Federal Highway Administration.

STAFF ANALYSIS

Due to high demand of on-street parking generated by Stone Hill School during the regular school year and other school related activities, the resident at 20 Village Avenue has requested that parking not be allowed on a segment of Village Avenue directly across from the residence driveway to facilitate ease of ingress and egress.

FISCAL IMPACT

Funds for material and perpetual maintenance of these devices shall be expended from the Division of Highway Maintenance operating budget under line item 101-1302-54103, Traffic Sign Materials.

RECOMMENDATION

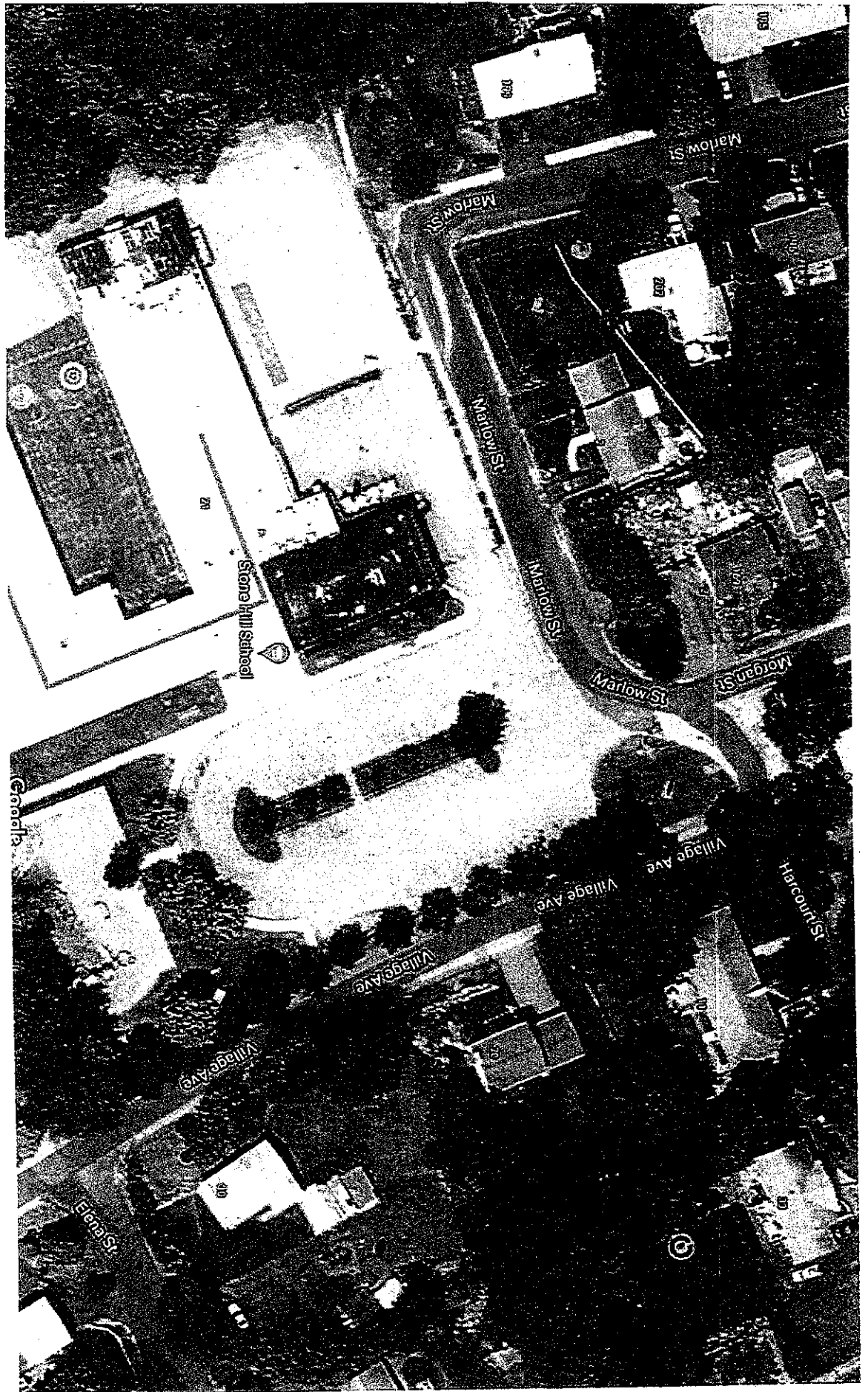
Whereas there are no apparent traffic safety hazards associated with this request and no opposition from abutters, this office finds no reason to oppose the subject ordinance proposal.

ATTACHMENTS

Area map.

Authorized Signature:

A handwritten signature in black ink, appearing to read "Stephen M. Mulvey". The signature is written in a cursive style with a large initial "S".



7-21-09

THE CITY OF CRANSTON

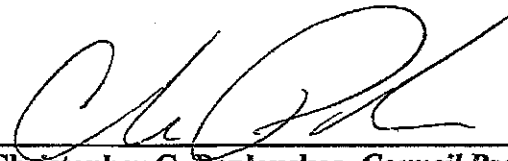
ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF CHAPTER 2 OF THE CODE OF THE CITY OF CRANSTON, 2005,
ENTITLED "ADMINISTRATION AND PERSONNEL - FILMING AND RECORDING OF
MEETINGS"

No. 2021-27


**As amended in Committee 9/15/2021*

Passed:
September 27, 2021



Christopher G. Paplauskas, *Council President*

Approved:
September 28, 2021



Kenneth J. Hopkins, *Mayor*

It is Ordained by the City of Cranston City Council as follows:

Section 1. Chapter 2.04 "Mayor and City Council" is hereby amended by adding the following:

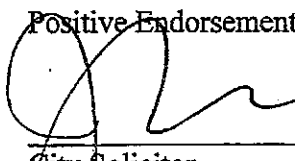
Chapter 2.04.090 Filming and Recording of Meetings

All City Council meetings and City Council committee meetings, with the exception of when in executive session *or at a site visit, shall be filmed, recorded, and made available to the public online within 30 days.

Section 2. This ordinance shall take effect thirty (30) days after its final adoption..

Positive Endorsement:

Negative Endorsement: (Attach reasons)



City Solicitor

9/27/2021

Date

City Solicitor

Date

John Verdecchia

Sponsored by Councilman Donegan, Councilwomen Marino, Vargas and Germain

Co-sponsored by Councilwoman Renzulli and Council President Paplauskas

Referred to Ordinance Committee August 12, 2021



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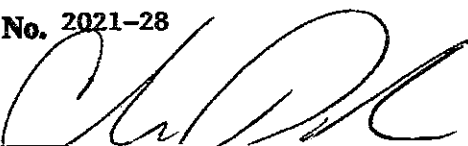
7-21-10

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF CHAPTER 17 OF THE CODE OF THE CITY OF
CRANSTON, 2005, ENTITLED "ZONING"
(CHANGE OF ZONE-1369 PARK AVE. AND 0 PARK AVENUE)


No. 2021-28

Passed:
September 27, 2021



Christopher G. Paplauskas, Council President

Approved:
September 28, 2021



Kenneth J. Hopkins, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. That the Zoning Map accompanying and made a part of Chapter 17 of the Code of the City of Cranston, Rhode Island, 2005, entitled, "Zoning", as adopted December 1, 2016, Ordinance No. 2016-39, as amended, is hereby further amended by deleting therefrom the following:

By deleting from a C-3 Zoning District, Lot 273, Zoning Plat 11/1 located at 1369 Park Avenue, on the northerly side of Park Avenue between Dyer Avenue and Palmer Avenue.

By deleting from a C-3 Zoning District, Lot 4062, Zoning Plat 11/1 located at 0 Park Avenue on the northerly side of Park Avenue between Dyer Avenue and Palmer Avenue.

And by adding thereto the following:

C-2 Zoning District, Lot 273, Zoning Plat 11/1 located at 1369 Park Avenue on the northerly side of Park Avenue between Dyer Avenue and Palmer Avenue

C-2 Zoning District, Lot 4062, Zoning Plat 11/1 located at 0 Park Avenue on the northerly side of Park Avenue between Dyer Avenue and Palmer Street

Section 2. This ordinance shall take effect upon its final adoption.



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CRANSTON
CITY CLERK

CITY OF CRANSTON
DEPARTMENT OF RECORDS - CITY CLERK'S OFFICE

APPLICATION FOR CHANGE OF ZONE

Name(s) and address(es) of
owner(s) of property

Sprague Covington, LLC
P.O. Box 7537
Warwick, RI 02887

Zoning Plat Number

11/1 Lot No.(s)* 273 & 4062

Street Address or
Location on Street

Plat 11, Lot 273, 1369 Park Avenue
Plat 11, Lot 4062, 0 Park Avenue

*If only a portion of a lot, attach a full metes and bounds description.

Present Zoning:

C-3

Zoning Requested:

C-2 Conditional Zoning. SEE ATTACHED

Property to be used for:

Residential Condominiums

Date:

7/13/2021

Sprague Covington, LLC

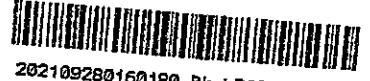
John Giusti
Owner by John Giusti, Member

Owner

Sprague Covington, LLC

John Giusti
Applicant by John Giusti, Member

Applicant



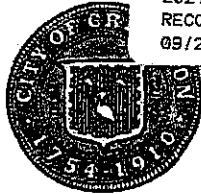
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This Zone Change includes a condition that the subject site may contain up to 8 dwellings.

Kenneth J. Hopkins
Mayor

Michael F. Smith
President

Jason M. Pezzullo, AICP
Planning Director



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CRANSTON
CITY CLERK

CITY PLAN COMMISSION
Cranston City Hall
869 Park Avenue, Cranston, RI 02910

Ken Mason, P.E.
Robert Strom
Frederick Vincent
Kathleen Lanphear
Ann Marie Maccarone
Joseph Morales
Robert DiStefano
Robert Coupe

September 8, 2021

Councilman Reilly
Ordinance Committee Chair
Cranston City Hall
869 Park Avenue
Cranston, RI 02910

RE: Ordinance 7-21-10 - Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone from C-3 to C-2 with condition for a maximum of 8 residential units - 1369 Park Avenue and 0 Park Avenue).

Dear Chairman Reilly:

The above referenced ordinance was reviewed by the City Plan Commission on September 7, 2021 for the purpose of providing the Council with an advisory recommendation, as required by Section 45-24-52 of the Rhode Island General Laws and Section 17.120.030 of the Cranston Zoning Code.

After review and consideration, upon a motion by Mr. Strom and seconded by Mr. Vincent, the City Plan Commission voted (7-0) to forward the following recommendation:

Based on the findings that the rezone is consistent with Comprehensive Plan and Section 17.04.010 of the Zoning Ordinance, in addition to the findings that the rezone is consistent with the surrounding neighborhood, staff recommends that the Plan Commission forward a positive recommendation on Ordinance #07-21-10 to the City Council.

For further background on this application, please find the enclosed Planning Department memo that was provided to the Plan Commission in advance of their meeting.

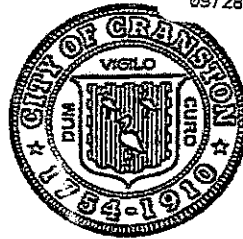
Respectfully submitted,

Doug McLean, AICP
Principal Planner/Administrative Officer



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RECORDED Cranston, RI 6/8
09/28/2021 03:25:39 PM ZONE CHG ORD

City Planning Department



Memo

To: Cranston City Plan Commission
From: Doug McLean, AICP - Principal Planner
Date: September 3, 2021
Re: Ordinance 7-21-10 - Amendment of Chapter 17, entitled "Zoning" (Change of Zone from C-3 to C-2 with condition for a maximum of 8 residential units – 1369 Park Avenue and 0 Park Avenue).

I. Proposal

The owner/applicant, Sprague Covington, LLC, is requesting a zone change for two (2) properties located at 1369 Park Avenue and 0 Park Avenue, further identified as AP 11, Lots 273 & 4062. The request is to change the properties' zoning designation from C-3 to "C-2 with conditions". The specific condition requested by the applicant is that the combined properties (totaling 23,594 sq.ft) shall be allowed to have up to a total of 8 dwelling units. Based on the underlying zoning allowances of the C-2 zone, a multi-family development would be an allowed use but the maximum number of dwelling units that the property could yield based on its square footage is 5 units. The proposed zone change to "C-2 with conditions" would create a "contract zone" for this specific site and would allow for 3 additional dwelling units to be built in conformance with the Major Land Development application requirements.

Further details regarding the proposed project with regard to the site plan, other graphics/maps, and the required findings for a Major Land Development are addressed in a separate memo on the Master Plan application (see planning department webpage).

The Plan Commission is charged with forwarding a recommendation on the proposed zone change to the City Council in coordination with making a decision on the Master Plan stage of the Major Land Development application.

II. Planning Analysis

The application to rezone the property should be considered in close coordination with the proposed Master Plan application. The immediate rezone application is seeking a change from C-3 to C-2, while also requesting an increase in density at this specific site (up to 8 total dwelling units) beyond what the underlying zoning would allow. Such an increase in density must be considered in tandem with the specific development outcomes being proposed by the Master Plan and the context of surrounding neighborhood. Staff highly recommends that any interested party in this proposal review the totality of both this Ordinance memo and the Sprague Covington Plat Master Plan memo in order to consider the full range of information available on the project.

The site is currently host to a patch of remnant asphalt from a previous use (restaurant) and 2



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RECORDED Cranston, RI 7/8
09/28/2021 03:25:39 PM ZONE CHG ORD

large signs. One of the large signs is a blank free-standing sign that previously labeled the restaurant use. The other large sign is a double tall billboard that does not conform to current zoning standards for signage. There are no buildings currently on the property. The proposal will remove the existing signage, which would be considered an aesthetic improvement to the subject site from staff's perspective. Additionally, staff finds the design of the proposed dwelling units will fit the character of the surrounding neighborhood, which contains other multi-family apartment complexes and a range of commercial and industrial uses. The final development outcome of the proposal will represent a significant aesthetic improvement and functionality of the site compared to current conditions.

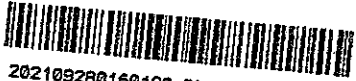
With regard to the proposed 8 dwelling units, the applicant will be formatting these units as condos for individual ownership as opposed to a rental apartment complex. Based on the floor plans received (see page 9 of Master Plan memo) it is clear that each unit will be constructed as identical 1-bedroom housing units with a small common space area for a living room/kitchenette. The project does include any 2-bedrooms or larger units. The property will offer ample parking opportunities based on indoor garages, driveways, and common parking spaces as shown in the site plan. The site will be host to a total of 24 parking spaces which account for 3 parking spaces for each unit (a conservative increase over the 2 parking spaces required for each unit by zoning). The project design and resulting square footage of the units lends itself well to providing accessible housing opportunities on the lower end of the price spectrum. It is not expected that the resulting housing units will be deed-restricted affordable housing units but the project will offer "practical" affordability housing choices for individuals interested in living in this neighborhood of Cranston.

Staff reviewed the City's Comprehensive Plan to determine if the zone change request is consistent with the Plan for the use and density being proposed. The property has a Comprehensive Plan Future Land Use Map (FLUM) designation of Neighborhood Commercial/Services. Such a FLUM designation allows for both the zoning designations of C-3 and C-2 so in this instance a Comprehensive Plan amendments is not necessary to allow for the rezone. Additionally, the use of multi-family residential (housing with at least 3-units in 1 building) is identified as an allowed use in the Neighborhood Commercial/Services designation. With regard to the conditional density increase, the Comprehensive Plan does not restrict housing density for properties within the Neighborhood Commercial/Services designation. Furthermore, the proposal is consistent with the Comprehensive Plan Housing Element in that development of infill lots is encouraged in Eastern Cranston. As a final point, multi-family residential is allowed by-right in a C-2 zone and no dimensional variances for lot size, frontage, building setbacks or otherwise are needed in association with this project. Based on the above, staff finds that the rezone proposal is consistent with the City's Comprehensive Plan.

III. Findings

Comprehensive Plan Consistency

The proposal is consistent with multiple aspects of the Comprehensive Plan. The property has a Comprehensive Plan Future Land Use Map (FLUM) designation of Neighborhood Commercial/Services that allows for a straight rezone to C-2. With regard to the proposed density increase to 8 dwellings on the subject property, staff finds that the Neighborhood Commercial/Services designation does not restrict housing density. The proposal is consistent with the Comprehensive Plan Housing Element in that development of infill lots is encouraged in Eastern Cranston.


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Findings Under §17.04.010 City Code

Sec. 17.120.030 requires that the City Plan Commission as part of its recommendation to the City Council "include a demonstration of recognition and consideration of each of the applicable purposes of zoning as presented in Section 17.04.010 of this title." Section 17.04.010 set forth the General Purpose for Title 17 (Zoning Ordinance) of the City Code. To the extent that the proposed rezone and the subsequent multi-family residential development on this site will be required to comply with all aspects of the Zoning Ordinance, including Major Subdivision review by the Plan Commission, and will be required to comply with City of Cranston Subdivision and Land Development Regulations, staff finds that the proposed rezone will adequately address the appropriate purposes detailed in §17.04.010.

IV. Recommendation

Based on the findings that the rezone is consistent with Comprehensive Plan and Section 17.04.010 of the Zoning Ordinance, in addition to the findings that the rezone is consistent with the surrounding neighborhood, staff recommends that the Plan Commission forward a **positive recommendation** on Ordinance #07-21-10 to the City Council.

8-21-03

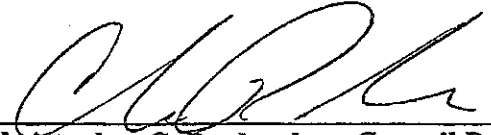
THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF CHAPTER 10 OF THE CODE OF THE CITY OF CRANSTON 2005,
ENTITLED "MOTOR VEHICLES AND TRAFFIC - STOPPING, STANDING AND
PARKING ON SPECIFIC STREETS"

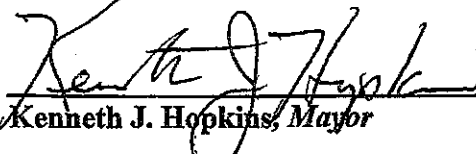
No. 2021-29

Passed:
September 27, 2021



Christopher G. Paplauskas, *Council President*

Approved:
September 28, 2021



Kenneth J. Hopkins, *Mayor*

It is Ordained by the City of Cranston City Council as follows:

Section 1. Chapter 10.32.040 "No Parking on Certain Streets - Generally" is hereby amended by adding the following:

Dyer Avenue, east side, from National Grid pole #82 to Chestnut Hill Ave.

Section 2. This ordinance shall take effect upon its final adoption.

Positive Endorsement:

Negative Endorsement: (Attach reasons)



City Solicitor
John Verdecchia

9/27/2021

Date

City Solicitor

Date

Sponsored by Councilman Donegan

Referred to Ordinance Committee September 15, 2021

9-21-01

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THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF THE 2010 COMPREHENSIVE PLAN FOR THE CITY OF
CRANSTON, AS AMENDMED 2012
(777 CRANSTON STREET)

No.

Passed:

Christopher G. Paplauskas, Council President

Approved:

Kenneth J. Hopkins, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. The Cranston 2010 Comprehensive Plan, as adopted by the City Council on September 24, 2012 and endorsed by the Mayor on September 25, 2012, as amended, is hereby further amended:

1. LAND USE ELEMENT, Part III. Strategies and Actions:

a. Proposed areas for Special Redevelopment Areas (Page 45):

Sites that could be appropriate as a Special Redevelopment Area (SRA) are identified below:

DELETE

- Trolley Barn industrial area

b. Land Use Plan Action Program, Table 2-5 Summary of the Actions and Responsibilities for this Plan (Page 55).

DELETE

Former Trolley Barn Site Redevelopment

LU-21- Continue efforts to implement a mixed-use development at the location of the former Trolley Barn site.

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2. FUTURE LAND USE PLAN 2012:

Change the Property's designation from Special Redevelopment Area to Highway Commercial/Services.

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement:

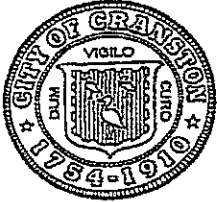
Negative Endorsement: (attach reasons)

City Solicitor Date

City Solicitor Date

Petition filed by: First Hartford Realty Corp.

Referred to Ordinance Committee November 9, 2021



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CRANSTON
CITY CLERK

CITY OF CRANSTON
APPLICATION FOR AMENDMENT TO THE
COMPREHENSIVE PLAN

The following is an application for an amendment to the 2010 Comprehensive Plan

Property location (# and Street Address) 777 Cranston Street

Assessor's Plat no. 7-2 Assessor's Lot no. 1

Property Owner(s) name: Trolley Barn Associates, LLC

Property Owner address: c/o First Hartford Realty Corp., PO Box 1270
Manchester, CT 06045

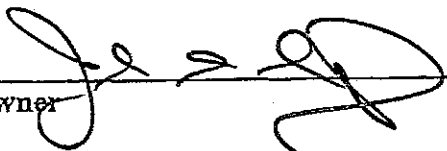
Contact information: Phone (401) 343-7000 e-mail jmancini@mancinicarter.com

Current Land Use Designation Special Redevelopment Area

Proposed Land Use Designation Highway Commercial/Services

Property to be used for: Multi-use Commercial Development

Contact information: Phone See above. e-mail _____


Owner

Joseph R. Paolino, Jr., as a Member of
Trolley Barn Associates, LLC
Owner

Applicant (if other than owner) _____

Applicant (if other than owner) _____

Application filed by: Mancini Carter, PC Date: September 9, 2021

Applicant contact: Phone See above. E-mail _____

Note: Application must be reviewed and approved by the Planning Department prior to filing with the Clerk's office and must include site plan and a copy of the City's plat map.


Planning Dept
9/10/21

9-21-02

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF CHAPTER 17 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "ZONING" (Change of Zone - 777 Cranston Street)

No.

Passed:

Christopher G. Paplauskas, Council President

Approved:

Kenneth J. Hopkins, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (the "Zoning Ordinance"), is hereby amended:

A. The Zoning Ordinance's designation of M-2 for that certain property located at 777 Cranston Street, and more particularly described and designated as Lot 1 on Assessor's Plat 7-2 (hereinafter, the "Property"), is hereby changed to C-5, with the following conditions:

1. Warehousing, commercial, as that use is set out in Section 17.20.030 – Schedule of uses., in the Zoning Ordinance, shall be permitted on the Property; and,
2. A single two-faced freestanding sign on the Property, each face having a maximum area of one hundred (100) square feet, shall be allowed.

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement:

Negative Endorsement: (attach reasons)

City Solicitor

Date

City Solicitor

Date

Petition filed by: First Hartford Realty Corp.

Referred to Ordinance Committee November 9, 2021

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CRANSTON
CITY CLERK

CITY OF CRANSTON
DEPARTMENT OF RECORDS – CITY CLERK'S OFFICE

APPLICATION FOR CHANGE OF ZONE

Name(s) and address(es) of
owner(s) of property

Trolley Barn Associates, LLC
c/o First Hartford Realty Corp.
PO Box 1270
Manchester, CT 06045

Zoning Plat Number

7-2 Lot No.(s)* 1

Street Address or
Location on Street

777 Cranston Street

*If only a portion of a lot, attach a full metes and bounds description.

Present Zoning:

M-2

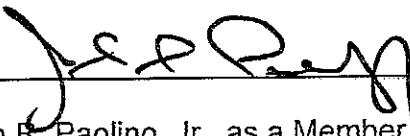
Zoning Requested:

C-5, with use and signage conditions

Property to be used for:

Multi-Use Commercial Development

Date: September 9, 2021

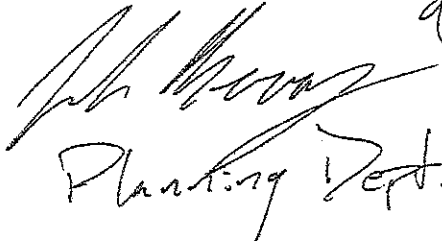


Owner
Joseph R. Paolino, Jr., as a Member of
Trolley Barn Associates, LLC

Owner

See above.
Applicant

Applicant


9/10/21
Planning Dept.

9-21-03

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
 IN AMENDMENT OF TITLE 6.08 OF THE CODE OF THE CITY OF CRANSTON, 2005,
 ENTITLED "ANIMALS" (Keeping of Chicken Hens)

No.

Passed:

 Christopher G. Paplauskas, *Council President*
Approved:

 Kenneth J. Hopkins, *Mayor*
It is Ordained by the City of Cranston City Council as follows:

Section 1. Section 6.08.290 is hereby added to Title 6, "Animals", by including the following:

6.08.290 - Keeping of Chicken Hens.

A. The keeping of chicken hens shall be subject to the following restrictions and regulations:

(1) Only a person or entity whose land has been certified as farmland by the State of Rhode Department of Environmental Management under the Rhode Island Farm, Forest, and Open Space Act may possess a chicken hen.

(2) Maximum chicken hens allowed.

The owner of any dwelling may keep or permit to be kept on the lot containing the dwelling, one (1) hen per eight hundred (800) square feet of total lot area, with a maximum of six (6) on any lot, provided that:

(a) all chicken hens must be provided with both a hen house (coop) and a fenced outdoor enclosure (run), subject to the following provisions:

(i) the hen house must be covered, predator resistant, and well-ventilated;

(ii) the hen house must provide a minimum of two (2) square feet per chicken;

(iii) the hen house must be kept clean, dry, and sanitary at all times; manure must be composted in enclosed bins;

(iv) the hen house must be located upon a permeable surface that prevents waste run off;

(v) the hen house must be situated at least 10 (10') feet from rear and side property lines and at least twenty-five (25') feet from neighbor dwelling units located on abutting lots. The chicken coop shall not be built onto any shared fence;

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- (vi) the run must adequately contain the chicken h. ns;
- (vii) the run must be kept clean and sanitary at all t mes; manure must be composted in enclosed bins;
- (viii) the hen house must provide the chicken hens with adequate protection from the elements and inclement weather and provide for the chicken hens good health and prevent any unnecessary or unjustified suffering; and
- (ix) the owner of the hen(s) must be a resident of said dwelling.

(b) no hen house (coop) shall be built onto any shared fence;

(c) no chicken hens may be kept or raised within the dwelling.

(d) chicken feed must be stored indoors or in sealed, animal proof containers;

(e) no chicken hen may be slaughtered on premises;

(f) chickens and their eggs are for private consumption only;

(g) all chicken hens must be confined at all times.

(h) All chicken hens shall be subject to the nuisance provisions of Section 6.08.180 and must be confined in the hen house between the hours of 9:00 p.m. and 5:00 a.m.

As used herein, "lot" shall mean one or more parcels of land which are contiguous and are under the same ownership according to the tax assessor's records and which are zoned residential or are residential as a legal non-conforming use pursuant to the zoning ordinance.

Section 2. This ordinance shall take effect upon its final adoption.

Positive Endorsement:	Negative Endorsement: (Attach reasons)
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City Solicitor	Date	City Solicitor	Date
----------------	------	----------------	------

Sponsored by Councilwoman Renzulli
 Referred to Ordinance Committee October 14, 2021

9-2104

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF TITLE 6.08 TO THE CODE OF THE CITY OF CRANSTON, 2005
ENTITLED "ANIMALS" (ROOSTERS PROHIBITED)

No.

Passed:

Christopher G. Paplauskas, *Council President*

Approved:

Kenneth J. Hopkins, *Mayor*

It is Ordained by the City of Cranston City Council as follows:

Section 1. Section 6.08.300 is hereby added to Title 6, "Animals", by including the following:

6.08.300- Roosters Prohibited.

A. The keeping of any roosters is strictly prohibited. This provision of this section shall be strictly enforced.

Section 2. This ordinance shall take effect upon its final adoption.

Positive Endorsement:

Negative Endorsement: (Attach reasons)

City Solicitor

Date

City Solicitor

Date

Sponsored by Councilwoman Renzulli

Referred to Ordinance Committee on October 14, 2021

9-21-05

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF CHAPTER 2.72 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "ADMINISTRATION AND PERSONNEL – JUVENILE HEARING BOARD"

No.

Passed:

Christopher G. Paplauskas, Council President

Approved:

Kenneth J. Hopkins, Mayor

It is Ordained by the City of Cranston City Council as follows:

Section 1. Chapter 2.72.060 is hereby amended as follows:

The membership of the board shall consist of seven regular members and [two] three alternates over the age of eighteen (18) years, to be appointed by the city council, all of whom shall be residents within the city. The regular members appointed to the board shall serve for three-year terms. The two alternates appointed shall serve for one- year terms. No more than two of said regular members and alternates shall be an elected official in any capacity. In the event of a vacancy occurring in the office of a member by death, resignation or otherwise during said term, such vacancy shall be filled in like manner as the original appointment, but only for the remainder of the term of the former member.

No member of the board shall be entitled to receive any compensation by reason of his or her service on the board. An attorney may be appointed to the board as an ex officio member by the chief judge of the family court.

The composition of the board shall consist of citizens of Cranston who have backgrounds in or related to the fields of education, probation and parole, human services, community youth programs, members of the clergy, former law enforcement or judicial officials, or any citizen who the council deems has the credentials that would be an asset to the board.

Section 2. This ordinance shall take effect upon its final adoption.

Positive Endorsement:

Negative Endorsement: (Attach reasons)

City Solicitor

Date

City Solicitor

Date

Sponsored by Council President Paplauskas

Referred to Ordinance Committee on October 14, 2021

U/Ordinances/Juvenile Hearing Board CompositionSept2021

9-21-06

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF CHAPTER 3.24 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "REVENUE AND FINANCE - REAL PROPERTY FOR TAX FREEZE FOR ELDERLY"

No.

*As amended in Committee 10/4/2021

Passed:

Christopher G. Paplauskas, Council President

Approved:

Kenneth J. Hopkins, Mayor

It is Ordained by the City of Cranston City Council as follows:

Section 1. Chapter 3.24.020 is hereby amended as follows:

A person shall not be entitled to the freeze unless he or she owns a one hundred (100) percent interest in fee simple in a single family dwelling or in the two family owner occupied dwelling in which he or she resides; provided, however, that co-owners of a single-family dwelling or a two-family owner occupied dwelling who together own a one hundred (100) percent interest may make application for and shall be entitled to the freeze if one of the co-owners who resides in the dwelling is sixty-five (65) years of age or older or permanently and totally disabled and is the "income from all sources" of all residents of the single family dwelling or the owner occupied unit of the two-family dwelling aggregates *thirty two twenty *thirty thousand *thee hundred dollars (*\$32,000.00 20,000.00 \$30,300) for a single person or an aggregate of *thirty six twenty three *thirty four thousand- *three *six hundred *and twenty dollars (*\$36,320.00 23,000.00 \$34,600) or less per year.

Section 2. This ordinance shall take effect upon its final adoption.

Positive Endorsement:

Negative Endorsement: (Attach reasons)

City Solicitor

Date

City Solicitor

Date

Sponsored by Council President Paplauskas

Co-sponsored by Councilwomen Marino, Renzuli, Germain, Vargas, Councilmen Donegan, Reilly, Campopiano and Council Vice-President Ferri

Referred to Finance Committee October 4, 2021

9-21-07

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF TITLE 8 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "HEALTH AND SAFETY" (Cemeteries)

No.

Passed:

Christopher G. Paplauskas, Council President

Approved:

Kenneth J. Hopkins, Mayor

It is Ordained by the City of Cranston City Council as follows:

Section 1. Title 8 is hereby amended by adding the following Chapter:

Chapter 8.01 – Cemeteries and Burial Places

8.01.010 Purpose and Authority

The purpose of this Chapter is for the city to exercise those rights conferred on it and enabled by the Rhode Island General Laws to address the preservation and care of burial places and memorials for the dead, including neglected burial grounds and cemeteries.

8.01.020 Definitions

The following definitions shall be for purposes of this chapter only, unless specifically adopted in another section of the Cranston Code of Ordinances:

"Abandoned Cemetery" means cemetery which is no longer subject to the management or control of an agency and has fallen into a state of neglect and for which either (1) no ready source of perpetual care funds exists or (2) the perpetual care funds are insufficient to care for the cemetery.

"Agency" or "Agencies" means a cemetery, religious or ecclesiastical society cemetery, cemetery association, or a person, or firm, corporation, or unincorporated association previously or hereafter engaged in the business of conducting a cemetery or operating a community mausoleum or columbarium.

"Burial ground authority" means the city, ecclesiastical society, or cemetery association.

"Burial place" means any tract of land within the city that is or has been used or has been in existence as a burial ground.

9-21-07

49 “Cemetery” means land reserved for the interment of human remains and shall include all burial
50 grounds, burial places, columbaria, graveyards, mausoleums, and other similar places. Cemetery is
51 not intended to include any active building used for the main purpose of conducting religious
52 celebrations or ceremonies.

53 “Columbarium” means a structure or room, or other space in a building or structure of durable or
54 lasting fireproof construction, containing niches, used, or intended to be used, to contain human
55 remains.

56
57 “Community mausoleum” means a structure or building of durable or lasting construction, used or
58 intended to be used, for the permanent disposition in crypts or spaces therein of the remains of
59 deceased persons, provided in crypts or spaces and their use are available to or may be obtained by
60 individuals for a price in money or other form of security.

61
62 “Crypt” means the chamber in a mausoleum of sufficient size to contain the remains of a deceased
63 person.

64
65 “Family Burial Ground” means land designated as a burial ground for members of the same family
66 and for which the care and control remains with a living member, in a corporation, in an association
67 or in trust, and has not been accepted by the city pursuant to R.I. Gen. Laws § 45-5-11.

68
69 “Historic Cemetery” means any tract of land which has been for more than one hundred (100) years
70 used as a burial place, whether or not marked with an historic marker, including but not limited to,
71 ancient burial places known or suspected to contain the remains of one or more Native Americans

72
73 “Mausoleum” shall mean a building, housing a tomb or tombs. Mausoleum is not intended to
74 include any active building used for the main purpose of conducting religious celebrations or
75 ceremonies.

76
77 “Niche” means a recess in a columbarium or other structure, used or intended to be used, for the
78 permanent disposition of the cremated remains of one or more deceased persons.

79
80 “Public Cemetery” means a cemetery under the care of the city.

81
82 “Private Cemetery” shall mean a cemetery not under the care of the city or a religious or
83 ecclesiastical society.

84
85 “Religious or ecclesiastical society cemeteries” means a cemetery under the care of an entity
86 recognized by the Internal Revenue Service as a church or religious organization.

87
88 8.01.030 Regulation of new cemeteries, expansion of existing cemeteries and the disposition of
89 bodies

90
91 (a) No cemetery, or any expansion of an already existing cemetery, shall hereafter be
92 established in the city without the consent and approval of the city council pursuant to
93 Section 8.01.060.

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(b) All burials of the bodies of deceased persons must occur in a cemetery and registered pursuant to Section 8.01.080 and the burial of bodies of deceased persons in other places is prohibited, except for a burial lawfully made within an active building used as a church, temple or other active building used in regular and active religious celebrations or ceremonies or as may be provided by a majority vote of the city council upon the submission of a petition seeking exemption from the restriction contained in this section or within a crypt, vault or burial plot maintained within an active building used as a church, temple or other active building used in regular and active religious celebrations or ceremonies.

(c) No person shall bury a human body or place the same in any vault in the city unless such body shall be first placed in a box or casket, the top, bottom and all sides of which shall be securely fastened, and no person shall bury any such box or casket unless in such manner that every part and portion of such box or casket shall be at least 4' feet below the natural surface of the ground where the same is buried or such further distance below the surface of the ground as is required by the Rhode Island Department of Health.

8.01.004 Approval of construction plans – Supervisory control – Mausoleums

(a) Before any person or entity commences the building, construction, or erection of any mausoleum or columbarium, the agency constructing the structure shall make and file plans and specifications of the structure with the city and secure the approval of the city to erect the mausoleum or columbarium. Before the approval shall be granted, the Inspector of Buildings shall be satisfied that the proposed new structure or any alterations or additions to an old structure for that purpose, shall be built in accordance with the standards set forth in the Code of Ordinances, and shall comply with any further requirements as to perpetual care and maintenance provided by this chapter. The city shall have supervisory control over the construction.

(b) Every community mausoleum, other than structures containing crypts erected or controlled by churches and religious societies, and every columbarium, or other similar structure intended to hold or contain the bodies or remains of the dead, the spaces, crypts, or niches of which are available to the public, shall be located only within the confines of an established cemetery.

(c) Except for burials exempted under the Rhode Island General Laws, no structure shall be used for the purpose of depositing therein human remains until the structure is finally completed, nor until provision for maintenance of the structure has been provided in accordance with the requirements as provided by the city.

(d) No crypt, room, or space in the structure shall be sold or offered for sale before the structure is entirely completed, unless and until the agency selling the crypt or niches, enters into an agreement whereby it agrees to refund to each and every purchaser all sums of money paid by each, together with legal interest on all sums of money, in the event it fails to complete the structure within the time which shall have been limited by the city, which agreement shall be entered into with some federally insured financial depository or other organization as trustee for the persons as directed by the city, nor until the agency shall also

9-21-07

144 have made, executed and delivered to the trustee, its bond, with adequate security, if
145 required, conditioned upon paying to the trustee a sum of money sufficient to provide for the
146 refund previously provided and to provide for the repair, maintenance, and replacement of
147 the structure, or shall have paid or delivered to the trustee a sum of money or other property
148 sufficient for these purposes, the amount of the bond, payment, or delivery of property and
149 the security on the bonds, if any shall be required, to be fixed and determined by the city or
150 town wherein the structure is located. A copy of any such bond shall be filed with the City
151 Clerk within ten (10) days of its issuance.

152
153 8.01.050 Approval of construction plans and layout – Burial grounds

154
155 (a) Before commencing the improvement of any land or the building, construction, or
156 erection of any roads, paths, fences, gates, markers or other man-made item for the purpose
157 of establishing or building a new burial ground or cemetery, or expanding one previously in
158 existence but not on file with the city, the agency seeking to undertake the improvement or
159 construction shall make and file plans compliant with this chapter with the city clerk, and
160 secure the approval of the city. Before the approval shall be granted, the Inspector of
161 Buildings shall be satisfied that the proposed new cemetery or burial ground or any
162 alterations or additions to an old structure for that purpose, shall be built in accordance with
163 the standards set forth in the Code of Ordinances, and shall comply with any further
164 requirements as to perpetual care and maintenance provided by this chapter. The city shall
165 have supervisory control over the construction.

166
167 (b) Plan requirements. Any plan filed to satisfy subsection (a) of this Section shall contain at
168 least the following minimum information:

169 (1) Any application for the establishment of a cemetery or for the establishment of an
170 extension to an existing cemetery shall set forth the name and post office address of the
171 owner of the land, the part or parts thereof to be used for burial purposes, and the part or
172 parts thereof to be used for screening purposes, and such other information as may be
173 helpful to the zoning board of review in its consideration of the application. Such
174 applicant shall pay to the zoning board of review a sum sufficient to pay for the cost of
175 advertising the application; and

176 (2) Detailed site plans drawn to scale by a licensed professional registered land surveyor or
177 professional engineer as applicable, at a minimum scale of 1":40', showing the
178 boundaries of the property in question, existing topographical contour intervals of no
179 more than two feet, a surveyed boundary of the cemetery and a setback area of no less
180 than 25'; and

181 (3) A plan denoting the locations and size of for burial places and the number and
182 arrangement of burial plots within each burial place, ash scattering areas, roads and
183 paths, buildings, and any other permanent fixtures, changes or improvements to the land;
184 and

185 (4) A plan for landscaping and the setting aside of part of the proposed area for screening
186 purposes; and

187 (5) A budget for the perpetual care fund proceeds to ensure sufficient operating cash flow to
188 ensure the cemetery does not fall into neglect.

9-21-07

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8.01.060 Location of new cemeteries.

Before any permit to approve a new cemetery may be granted, the agency sponsoring the new cemetery under Sections 8.01.030 and 8.01.040 of this chapter must file a petition with the city council and after hearing thereon the city council must vote to approve the location and boundaries of such cemetery. While considering the petition, the city council shall give due consideration to the size and suitability of the location, the density of building on surrounding properties, any health and safety plans formulated by the agency proposing the cemetery, traffic concerns surrounding the property, the availability of cemetery lots within cemeteries already in operation elsewhere in the city, the nature of the agency as profit, not-for-profit, religious, public or otherwise, the history of the agency in managing other cemeteries, and any other factors deemed to be of import by the city council. Any reports, recommendations, changes, amendments or approvals made by the Inspector of Buildings or as a result of discussions with the Department of Building Inspection shall be considered by the City Council.

8.01.070 Requirements for perpetual care of cemeteries and mausoleums

(a) The proceeds from the sales of crypts, niches, or any space in a mausoleum, shall be used for the repayment of loans for the purpose of construction thereof with reasonable interest on the loans and for the construction, maintenance, and perpetual care of the structure, and may not be divided among any persons as profits. Such restrictions shall not relate to services for interment, preparation of a site, or other services and/or charges.

(b) The sale of cemetery lots or plots, or the sale of crypts or niches in a community mausoleum, or niches in a columbarium, crematory, or any other similar structure, for speculative purposes, or upon the promise, representation, or inducement to the purchaser that the structure may be resold at a financial profit, is prohibited.

(c) All funds paid to or held by an agency for the purpose of funding the perpetual care of cemetery lots, crypts, or niches shall be maintained in a separate perpetual care fund, and shall not be commingled with any other funds of the agency.

(d) Not less than twenty percent (20%) of the sale price of a cemetery lot, crypt, or niche sold with perpetual care shall be deposited by the agency in the perpetual care fund.

(e) All private cemeteries which are not considered abandoned cemeteries shall on an annual basis on or before July 1 submit a filing with the City Clerk of the financial condition and status of the cemetery. The statement shall contain:

(1) a listing of the monies held in the account as of the date of the statement, the revenues and expenses for the year; and

(2) a budget for the following twelve (12) months; and

(3) the enumeration of the number of burial plots or niches remaining available for sale; and

(4) a certification by the person making the filing that the cemetery:

(i) shall remain active for the next twelve-month period;

(ii) that there are no notices of violation by the building or housing departments;

and

9-21-07

237 (iii) that the cemetery is not a defendant in a municipal court, district court,
238 superior court or supreme court proceeding.

239
240 (f) The City Clerk shall review such filings and provide notice to the City Council and the
241 Mayor of any cemetery that required to file under this Section whose disclosure indicates
242 that: (1) there will be insufficient revenues to meet budgeted expenses, (2) who has less than
243 twenty-five (25) plots or niches, as applicable, remaining available for sale, (3) fails to make
244 the certification required in subsection (a) that the cemetery will remain active for the next
245 twelve (12) months; or (4) had received a notice of violation or is a defendant in any matter
246 pending in any of the applicable courts.

247
248 (g) The purposes of the disclosure in subsection (e) is to ensure that the health and safety of
249 people entering the cemetery is maintained by ensuring that perpetual care funds are
250 sufficient to ensure maintenance and the avoidance of neglect or risk that the cemetery will
251 become abandoned.

252
253 8.01.080 Records of Disposition

254 Agencies are responsible for the proper maintenance of all records of disposition of human remains,
255 and all burials shall be accompanied with appropriate records or combination of records giving
256 location and name of deceased, date of burial, record of property owner, and a geographic
257 schematic indicating the specific location of final disposition. The agencies have the ability to cross
258 reference this material as the agencies deem necessary as long as the records ensure the accuracy
259 and quality control of the location and name of the deceased. No less than annually, agencies shall
260 file this information annually with the City Clerk and a summary filing may be made that contains
261 the information required by this Section.

262
263 8.01.090 Scattering of Ashes

264
265 (a) The scattering of cremated human remains within a cemetery shall be prohibited except
266 within a specific area designated for that purpose.

267
268 (b) Nothing in this section shall be construed to require a cemetery to authorize the
269 scattering of ashes when that practice is contrary to the regulations of the agency or the
270 religious beliefs of the agency associated with the cemetery.

271
272 8.01.100 Exemptions

273
274 (a) The following cemeteries and/or agencies shall be exempt from the provisions of
275 Sections 8.01.070 (e)(1) through (3) of this chapter:

- 276
277 (1) Religious and ecclesiastical societies who maintain burial grounds;
278 (2) The Cranston Historical Cemeteries Commission;
279 (3) Public cemeteries;
280 (4) Abandoned cemeteries;
281 (5) An active building used in regular and active religious celebrations or ceremonies
282 maintaining a crypt, vault or burial plot within the confines of the building.
283

9-21-07

- (b) Any agency claiming an exemption under section (a)(1) shall be required to:
 - i. file a one-time statement of exemption with the City Clerk stating the legal name of the entity, contact information for the entity; registered agent for service; date the exemption was granted by the Internal Revenue Service; proof of the exemption from the Internal Revenue Service; the assessor's plat(s) and lot(s) th it would otherwise be subject to this chapter along with appropriate contact information for the entity; and
 - ii. annually file any IRS Form 990, IRS Form 990-EZ, IRS Form 990-N, IRS Form 990-T, IRS Form 990-W, IRS form 1096 and/or any other form required to be filed by the entity within ninety (90) days of filing with the Internal Revenue Service except for forms solely related to employment and payments to independent contractors such as IRS Forms W-2, W-3 and/or 1099; and
 - iii. file any certification required by Section 8 01.070 (e)(4).

8.01.110 Remedy for Violations

- (a) The City shall have the authority to take all appropriate legal action to ensure enforcement of the obligations under this Chapter.
- (b) Any person, member of a firm, or any officer or director of a corporation, failing to comply with any of the provisions of this chapter, upon each and every conviction of any of the provisions of this chapter, shall be fined not less than one hundred dollars (\$100) nor more than five hundred dollars (\$500) or by imprisonment for not less than sixty (60) days nor more than six (6) months, or by both fine and imprisonment.
- (c) Upon an order of the municipa. court, the district court, the superior court, the supreme court, or another court of competent jurisdiction pursuant to any finding of a violation of this chapter or of any other ordinance, the court may order that in addition to the provision of 8.01.050(d) the agency shall be required to place up to fifty percent of the (50%) of the sale price of a cemetery lot, crypt, or niche sold into the registry of the court until the amount of any order or judgment is satisfied and to file reports of all sales, internments or other dispositions of final remains in the care of the agency on a periodic basis along with the standard court costs imposed for violations of zoning ordinances.

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement:

Negative Endorsement: (Attach reasons)

_____	_____	_____	_____
City Solicitor	Date	City Solicitor	Date

Sponsored by Councilwoman Vargas and Council President Paplauskas

Referred to Ordinance Committee October 14, 2021

9-21-08

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF CHAPTER 10.32.030 OF THE CODE OF THE CITY OF
CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC – MULTI-WAY
STOP INTERSECTIONS–ENUMERATED"

No.

Passed:

Christopher G. Paplauskas, Council President

Approved:

Kenneth J. Hopkins, Mayor

It is Ordained by the City of Cranston City Council as follows:

Section 1. Chapter 10.32.030 is hereby amended by adding the following:

Vinton Avenue and Harrison Avenue, 3 way stop.

Section 2. This ordinance shall take effect upon its final adoption.

Positive Endorsement:

Negative Endorsement: (Attach reasons)

City Solicitor

Date

City Solicitor

Date

Sponsored by Councilman Ferri and Councilwoman Marino

Referred to Ordinance Committee October 14, 2021

nationalgrid

RECEIVED
21 SEP 17 AM 10:29
CRANSTON
CITY CLERK

PETITION OF THE NATIONAL GRID FOR JOINT OR IDENTICAL POLE LOCATION
TO THE HONORABLE CITY COUNCIL OF CRANSTON, RHODE ISLAND

City of Cranston
City Clerk
869 Park Ave
Cranston, RI 02910

NATIONAL GRID & Verizon New England Inc.,

Respectfully asks permission to locate and maintain poles, wires and fixtures, including the necessary sustain and protecting fixtures to be owned and used in common by you petitioner along and across the following public ways:

**Meadow Lark Dr
Installing new pole P7**

Therefore, your petitioners pray that they be granted joint of identical location for existing poles and permission to erect and maintain poles and wires together with such sustaining and protecting fixtures as they may find necessary, said poles erected or to be erected substantially in accordance with the plan filed herewith marked:

WR# 30409843

Dated 8/19/2021

Your petitioner agrees to reserve or provide space for one cross arm at a suitable point on each of said poles for the fire, police, telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID

BY: Christopher Mantalto

VERIZON NEW ENGLAND, INC.

BY Doug Cassin
ORDER
9/15/21

The foregoing petition been read, it was voted that the consent at the

For the use of public ways named for the purposes stated in said petition be and it hereby is granted-----
work to be done subject to the supervision of

A true copy of the vote at the Public Works Committee

Adopted 10/14/2021 and recorded in Records Book# _____ Page# _____

Rosalba Zamora
Acting City Clerk

Pole & UG Petition/Permit Request Form

City Cranston WR # 30409843
Town of _____
(circle one)

Install 1 SO
(quantity) (circle one) POles on Meadow Lark Dr
(street name)

Remove _____ SO
(quantity) (circle one) POles on _____
(street name)

Relocate _____ SO
(quantity) (circle one) POles on _____
(street name)

Beginning at a point approximately 135 feet West of the centerline
(distance) (compass heading)

of the intersection of Cardinal Rd & Meadow Lark Dr
(street name)

and continuing approximately _____ feet in a _____ direction.
(distance) (compass heading)

Install underground facilities:

Street(s) _____

Description of Work:

[Empty rectangular box for description of work]

ENGINEER Chanthy Seth

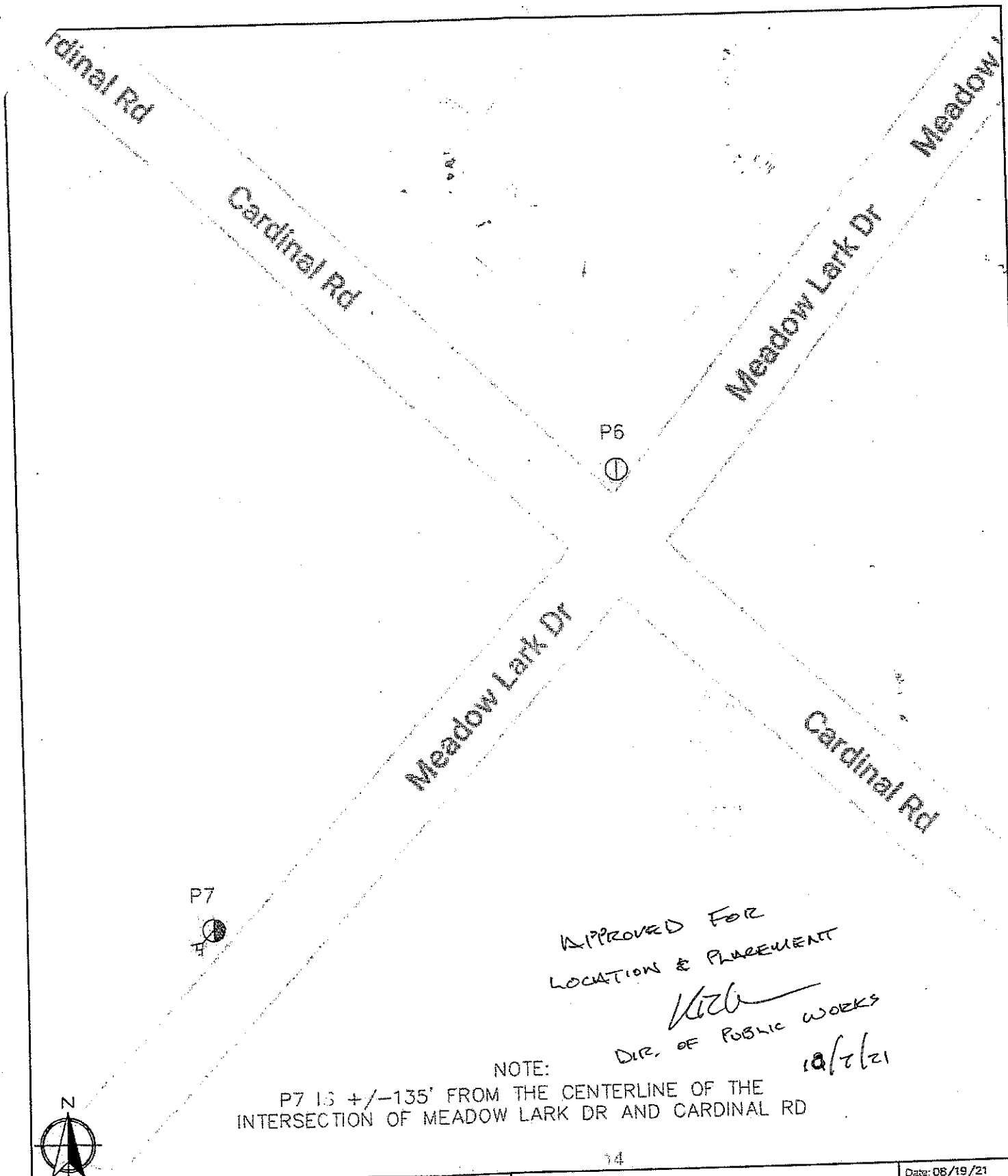
DATE 8/19/2021

Distribution Design

Updated by: JMD.

Last Updated: 01/14/2011

PRINTED COPIES OF THESE DOCUMENTS ARE NOT CONTROLLED. AUTHORIZED VERSIONS APPEAR ON THE NGRID INFONET ONLY



APPROVED FOR
LOCATION & PLACEMENT
[Signature]
DIR. OF PUBLIC WORKS
10/2/21

NOTE:
P7 IS +/-135' FROM THE CENTERLINE OF THE
INTERSECTION OF MEADOW LARK DR AND CARDINAL RD

LEGEND	
⊙ Existing JO Pole	● Proposed SO Pole
⊖ Proposed JO Pole	○ Existing SO Pole
--- Private Property Line	⚓ Anchor & Guy

PETITION
MEADOW LARK DR CRANSTON, RI

Date: 08/19/21
Designer: C.SETH
W/R: 30409843

Petition to the City of Cranston

nationalgrid

nationalgrid

RECEIVED
21 SEP 17 AM 10:28
CITY CLERK

PETITION OF THE NATIONAL GRID FOR JOINT OR IDENTICAL POLE LOCATION
TO THE HONORABLE CITY COUNCIL OF CRANSTON, RHODE ISLAND

City of Cranston
City Clerk
869 Park Ave
Cranston, RI 02910

NATIONAL GRID & Verizon New England Inc.,

Respectfully asks permission to locate and maintain poles, wires and fixtures, including the necessary sustain and protecting fixtures to be owned and used in common by you petitioner along and across the following public ways:

Lincoln Ave
Installing new pole P10 to serve duplex

Therefore, your petitioners pray that they be granted joint or identical location for existing poles and permission to erect and maintain poles and wires together with such sustaining and protecting fixtures as they may find necessary, said poles erected or to erected substantially in accordance with the plan filed herewith marked:

WR# 30444274

Dated 8/1/2021

Your petitioner agrees to reserve or provide space for one cross arm at a suitable point on each of said poles for the fire, police, telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID

BY: Christopher Montalbo

VERIZON NEW ENGLAND, INC.

BY
ORDER

David Cresson
9/15/21

The foregoing petition been read, it was voted that the consent at the

For the use of public ways named for the purposes stated in said petition be and it hereby is granted—
work to be done subject to the supervision of

A true copy of the vote at the

Adopted _____ and recorded in Records Book# _____ Page# _____

Pole & UG Petition/Permit Request Form

City Cranston WR # 30444274
Town of (circle one)

Install 1 SO Poles on Lincoln Ave
(quantity) (circle one) (street name)

Remove SO JO Poles on
(quantity) (circle one) (street name)

Relocate SO JO Poles on
(quantity) (circle one) (street name)

Beginning at a point approximately 390 feet North of the centerline
(distance) (compass heading)

of the intersection of Franklin Ave & Lincoln Ave
(street name)

and continuing approximately 30 feet in a East direction.
(distance) (compass heading)

Install underground facilities:

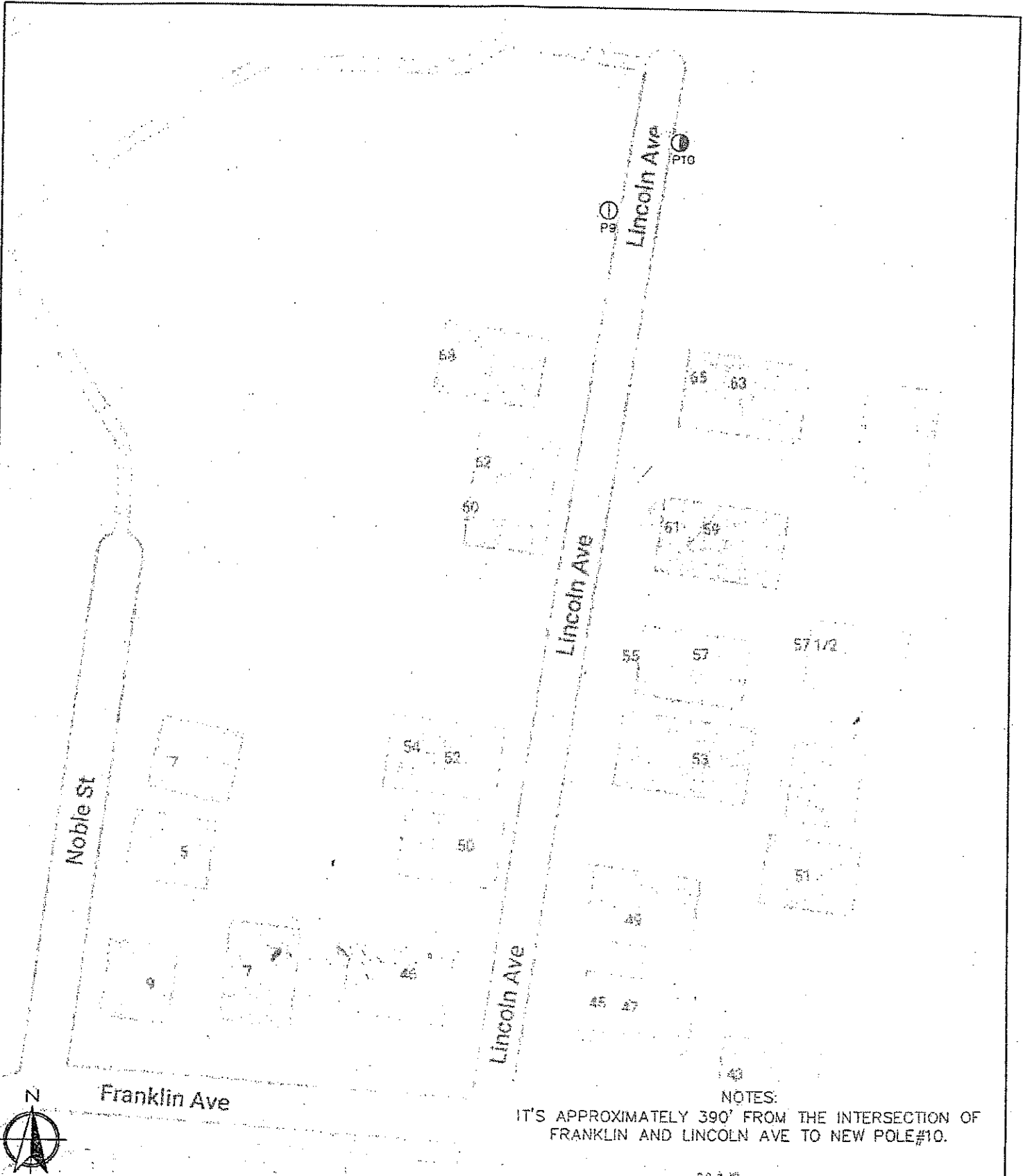
Street(s)

Description of Work:

Installing new pole, P10 to serve duplex.

ENGINEER Chanthy Seth

DATE 8/31/21



NOTES:
IT'S APPROXIMATELY 390' FROM THE INTERSECTION OF FRANKLIN AND LINCOLN AVE TO NEW POLE #10.

LEGEND

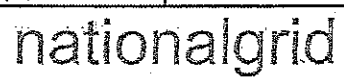
- ⊕ Existing JO Pole
- ⊙ Proposed JO Pole
- ⊖ Existing SO Pole
- ⊙ Proposed SO Pole
- - - Private Property Line
- ⚓ Anchor & Guy

PETITION

P10 LINCOLN AVE CRANSTON, RI

Petition to the City of Cranston

Date: 08/31/21
Designer: C.SETH
W/R: 30444274





Director's Office

One Capitol Hill | Providence, RI 02908 | (401) 222-2280

James E. Thorsen, Director

RECEIVED
21 SEP 21 AM 10:17
CRANSTON
CITY CLERK

9/16/2021

91 7199 9991 7032 8159 9729

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Ms. Leanne Zarrella
Office of the City Clerk
City of Cranston
Cranston City Hall
869 Park Ave
Cranston, RI 02910

Subject: **DISPOSITION OF SURPLUS STATE LAND
PROPERTY: 0 AND 125 NORFOLK STREET, CRANSTON, RI
TAX ASSESSOR PLAT: 9 LOT: 5-195, 5-196**

Dear Ms. Zarrella:

The Department of Behavioral Healthcare, Developmental Disabilities and Hospitals has formally declared the subject property to be surplus to its needs. This property was offered for public sale via a public auction that was conducted on September 1, 2021. The subject property is legally identified as lots 5-195, 5-196 of Tax Assessor Plat 9.

Title 37, Chapter 7, Section 5 of the General Laws of Rhode Island, 1956, as amended, mandates that when selling land, the acquiring authority shall first offer the land or property to the city or town wherein the land or property is situated at the fair market value of the property. A first right to purchase the land or property shall be conclusively presumed to have been waived in the event a written offer to sell the land or property, containing the terms of offer, shall have been sent by registered or certified mail to the city or town clerk, as the case may be, wherein the land and property are situated and the offer shall not have been accepted within thirty (30) days from the date of the mailing.

Accordingly, the above-referenced property is hereby offered for sale to the City of Cranston under the terms and conditions set forth in the attached "Purchase and Sale Contract, by and between the State of Rhode Island and Mota Realty, LLC. The purchase price as set forth in the Purchase and Sale Contract is \$300,000.00. This offer, if accepted by the City, is contingent upon final State Properties Committee approval.



Director's Office

One Capitol Hill | Providence, RI 02908 | (401) 222-2280

James E. Thorsen, Director

Failure by the City of Cranston to accept this offer within thirty (30) days of this letter shall be deemed to be a waiver of the City's statutory right to purchase the property.

Sincerely,

A handwritten signature in black ink, appearing to read "James E. Thorsen". The signature is written over a circular stamp or seal that is partially obscured by the ink.

James E. Thorsen
Director

Enclosure

cc: Frederick Stolle, Esq., Kate Breslin Harden, Esq., Marco Schiappa, John Ryan, File

PURCHASE AND SALE CONTRACT

(125 Norfolk Street, Cranston, Rhode Island)

RECEIVED
21 SEP 21 AM 10:17
CRANSTON
CITY CLERK

The **STATE OF RHODE ISLAND**, acting by and through its Department of Behavioral Healthcare, Developmental Disabilities and Hospitals, with an address of 14 Harrington Road, Cranston, Rhode Island 02920 (the "Seller"), agrees to sell and **Mota Realty, LLC**, or its approved nominee, with an address of **394 Woodbine Street Cranston, 02910** (the "Buyer"), agrees to buy from Seller for good and valuable consideration upon the terms hereinafter set forth, two parcels of land containing 0.18 acres more or less, and constituting those certain parcels of property, together with improvements thereon, identified in the Land Evidence Records of the City of Cranston, Rhode Island, as Assessor Plat 9, Lots 195 and 196 (the "Property"), as more specifically described in Exhibit A to the Deed, hereinafter defined, attached hereto as Appendix 1 incorporated herein and made a part hereof.

1. The Property is to be sold "as is" by a bargain and sale deed (the "Deed") and said Deed shall grant and release all the Seller's right, title and interest in and to the aforesaid Property to Buyer. Said Deed will be in the form attached hereto as Appendix 1.
2. The purchase price for the Property shall be **\$300,000.00** (the "Purchase Price"). Buyer has deposited with Seller, the sum of **\$15,000.00**, which is acknowledged herein by Seller as received (the "Deposit"). The Deposit shall be a credit against the Purchase Price, the balance of which shall be paid to Seller by Buyer upon the delivery and recording of the Deed (the "Closing"). Said balance of the Purchase Price, being **\$285,000.00** being paid to Seller or settlement agent at Closing by wire transfer or certified check. Any money paid by Buyer at the Closing on account of the Purchase Price may be used by Seller and applied to the payment, discharge or release of any encumbrance on, or outstanding interest in the Property, provided that all such payments are made by the settlement agent and that discharges and releases so procured shall be recorded on the "Closing Date" (as hereinafter defined), or no later than the second business day following the Closing Date, prior to the recording of the deed to the Property. Real estate taxes, water and sewer charges, any betterment or other assessments, electricity, gas, telephone and other utilities shall be apportioned as of the Closing Date in accordance with conventional Rhode Island conveyancing practices.
3. Buyer shall be afforded sixty (60) days from the Effective Date, as hereinafter defined, to conduct an examination of the title to the

Property (the "Examination Period"). If Buyer notifies Seller prior to the expiration of the Examination Period, that Buyer is not, in its sole and absolute discretion, satisfied with the results of its examination of Seller's title to the Property, or is not able to obtain an American Land Title Association ("ALTA") Owner's Policy of Title Insurance at standard rates, insuring good and marketable title to the Property, then Buyer may terminate this Purchase and Sale Contract by written notice to Seller. Should said event occur, the Deposit shall be returned to Buyer and this Purchase and Sale Contract shall become null, void, and of no further force or effect: provided, however, that Buyer shall give Seller timely notice of any title defects, and, further, shall give Seller, at Seller's sole discretion, a reasonable opportunity to cure any such title defect.

4. If the Deed description on Exhibit A is not by metes and bounds and Buyer desires such a description, Buyer, at its own cost, shall prepare a metes and bounds description of the Property that conforms with Exhibit A of Appendix 1, the Deed, attached hereto, which metes and bounds description shall replace Exhibit A to the Deed, if necessary. Buyer shall be responsible for all costs associated with the documentary stamps associated with the recordation of the Deed in the Land Evidence Records of the City of Cranston. In addition to the Purchase Price, Buyer shall pay a 2% premium in the amount of \$6,000.00 to "Sullivan & Sullivan Auctioneers, LLC" at the Closing.
5. Full possession of the Property is to be delivered at the time of Closing, which shall take place within fifteen (15) calendar days after the expiration of the Examination Period (the "Closing Date"). The Property to be then: (a) free of tenants and occupants and in the same condition as it is now in, reasonable wear and tear thereof excepted, and (b) in compliance with the provisions of any instrument referred to in the Deed cited above. However, by mutual written agreement, Buyer and Seller may schedule the Closing to occur more than 15 calendar days after the initial Closing Date. The Deed and any documents evidencing Seller's authority reasonably requested by Buyer are to be prepared by Seller and other necessary instruments are to be prepared by Buyer. Buyer and Seller shall execute such additional documents as are customary and reasonable at the Closing, including without limitation affidavits required by Buyer's title insurer.
6. If, prior to Closing, the Property or any part thereof shall be destroyed or materially damaged by fire or other casualty (that is, damage or destruction which Seller reasonably believes could be in excess of \$50,000.00), then Buyer shall have the option (to be exercised within twenty (20) calendar days after Seller notifies Buyer of such event) either to terminate this Purchase and Sale Contract or to

consummate the transaction contemplated by this Purchase and Sale Contract notwithstanding such destruction or material damage. Buyer's failure to make such an election within such twenty (20) calendar day period shall be deemed an election to consummate the transaction. If Buyer elects to consummate the transaction contemplated by this Purchase and Sale Contract, Buyer shall be entitled to settle the loss under all policies of insurance applicable to the destruction or damage and receive the proceeds of insurance applicable thereto, and Seller shall at Closing and thereafter, execute and deliver to Buyer all required proofs of loss, assignments of claims and other similar items or insurance proceeds with respect thereto collected by Seller on or before Closing and in connection with an event of damage or destruction to the Property, credit Buyer at Closing with the amount of any applicable property insurance deductible.

If, prior to Closing, there is any other damage or destruction (that is, damage or destruction which Seller reasonably believes would cost \$50,000.00 or less to repair), then Seller shall either repair such damage prior to Closing or allow Buyer a credit against the Purchase Price in an amount equal to the reasonably estimated cost of repair, in which case Seller shall retain all insurance proceeds applicable to such damage or destruction.

7. Seller agrees to maintain the Property in its current condition until the Closing and will prevent and refrain from any use of the Property for any purposes or in any manner which would adversely affect Buyer's future use of the Property or any demolition undertaken by Buyer.
8. The terms and conditions aforesaid shall bind the successors, personal representatives and assigns of the parties hereto, and this Purchase and Sale Contract represents the final and total integration of the understanding of the parties.
9. In the event that Seller defaults on its obligations hereunder, Buyer shall have the right to all remedies available at law or equity, including the right to specific performance, or a return of the Deposit with the Purchase and Sale Contract being null, void, and of no further force or effect. In the event of a default by Buyer, Seller shall have the right to all remedies available at law or equity, including the right to specific performance, or the Deposit shall remain with Seller and the Purchase and Sale Contract shall be rendered null, void, and of no further force or effect.
10. Buyer and Seller represent and warrant to each other that they have dealt with no broker in connection with the transaction contemplated by this Purchase and Sale Contract and each agrees to indemnify the

other against any claim, expense, or liability that may arise from a breach of this representation and warrant.

11. The Property shall be sold subject to all restrictions set forth in Exhibit B to the Deed as attached hereto as Appendix 1 and made a part hereof. This Section 11 hereof shall survive delivery of the Deed.
12. This Purchase and Sale Contract is subject to the City of Cranston's statutory right to purchase the Property as set forth in Rhode Island General Laws § 37-7-5. In the event that the City of Cranston exercises its statutory right to purchase the Property, then this Purchase and Sale Contract shall be null, void and of no further force or effect and the Deposit shall be refunded to Buyer. Buyer shall have no recourse or claim against Seller or the State Properties Committee if the City of Cranston exercises its statutory right to purchase the Property.
13. This Purchase and Sale Contract is subject to State Properties Committee approval and execution of the Deed and associated documents. In the event that the State Properties Committee does not give its approval to the sale or does not execute the Deed, then Seller shall refund the Deposit and the parties hereto shall be relieved of all further obligations or liabilities hereunder. Buyer shall have no recourse or claim against Seller or the State Properties Committee if this Purchase and Sale Contract or the Deed are not approved or executed by the State Properties Committee.
14. Time is of the essence to the terms and provisions of this contract.
15. Buyer may, with prior written notice to Seller and subject to Seller's approval, assign or otherwise transfer its interest under this Purchase and Sale Contract to any entity directly controlled by Buyer or any entity directly controlled by Buyer and created by Buyer for the purpose of taking title to the Property (a "Buyer Affiliate"); provided, however, that no such assignment shall relieve Buyer of its obligations or liabilities under this Purchase and Sale Contract and Buyer shall remain fully liable pursuant to the terms of this Purchase and Sale Contract. For the foregoing purposes "control" shall mean ownership of 51% or more of the ownership interests of the applicable entity. Subject to the foregoing, this Purchase and Sale Contract shall inure to the benefit of and shall be binding upon Seller and Buyer and their respective successors and assigns.
16. This Purchase and Sale Contract may be executed in any number of identical counterparts, any or all of which may contain the signatures of fewer than all of the parties hereof but all of which shall be taken together as a single instrument.

17. If any term or provision of this Purchase and Sale Contract shall to any extent or for any reason be held invalid, illegal or unenforceable, such invalidity, illegality or unenforceability shall not affect any other term or provision of this Purchase and Sale Contract, but the remainder of this Purchase and Sale Contract and each term and provision of this Purchase and Sale Contract shall be valid and enforceable to the fullest extent permitted by law, subject to such modification hereof as may be necessitated by such invalidity.
18. All notices, requests, demands or other communications required or permitted under this Purchase and Sale Contract shall be in writing and delivered personally or by certified mail, return receipt requested, postage prepaid, or by overnight courier (such as Federal Express), addressed as follows:

If to Seller: Richard Charest, Director
 R.I. Department of Behavioral Healthcare,
 Developmental Disabilities and Hospitals
 14 Harrington Road
 Cranston, RI 02920

with a copy to: Kate Breslin Harden, Esquire
 Division of Legal Services
 R.I. Department of Behavioral Healthcare,
 Developmental Disabilities and Hospitals
 14 Harrington Road
 Cranston, RI 02920

If to Buyer: _____

with a copy to: Stephen Litwin
116 Orange St
Providence RI 02903

All notices given in accordance with the terms hereof shall be deemed given and received when sent or when delivered personally. Either party hereto may change the address for receiving notices, requests, demands or other communication by notice sent in accordance with the terms of this section. Notices may be given by a party hereto or by its legal counsel.

19. The "Effective Date" of this Purchase and Sale Contract shall be the date upon which it is approved and executed by the State Properties Committee.
20. This Purchase and Sale Contract and the transactions contemplated hereby, and all the claims or causes of action (whether in contract or tort); procedural or substantive) that may be based upon, arise out of or relate to this Purchase and Sale Contract and the transaction contemplated hereby, or the negotiation, execution or performance of this Purchase and Sale Contract (including any claim or cause of action based upon, arising out of or related to any representation or warranty made in or in connection with this Purchase and Sale Contract or as an inducement to enter into this Purchase and Sale Contract), shall be governed by, and enforced in accordance with, the internal Laws of the State of Rhode Island, including its statutes of limitations, without regard to principles of conflicts of law that would require the application of the laws of any other jurisdiction.

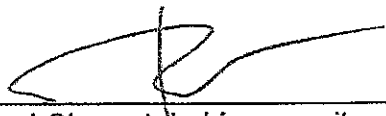
Each party hereto submits to the exclusive jurisdiction of the Providence Superior Court of the State of Rhode Island for purposes of all legal proceedings based upon, arising out of or related to this Purchase and Sale Contract or the transactions contemplated hereby. Each party hereto irrevocably waives, to the fullest extent permitted by law, any objection which it may now or hereafter have to the laying of the venue of any such proceeding brought in such court and any claim that such proceeding brought in such court has been brought in an inconvenient forum.

Each party to this Purchase and Sale Contract hereby irrevocably waives, to the fullest extent permitted by law, any and all right to trial by jury in any legal proceeding based upon, arising out of or related to this Purchase and Sale Contract and the transactions contemplated hereby, or the negotiation, execution or performance of this Purchase and Sale Contract (including any claim or cause of action based upon, arising out of or related to any representation or warranty made in or in connection with this Purchase and Sale Contract or as an inducement to enter into this Purchase and Sale Contract).

IN WITNESS WHEREOF, the parties, duly authorized, have executed this instrument this 9 day of September, 2021.

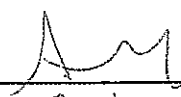
SELLER:

STATE OF RHODE ISLAND, by and through its
Department of Behavioral Healthcare, Developmental Disabilities and Hospitals

By: 
Richard Charest, in his capacity as Director

BUYER:

Mota Realty, LLC

By: 
Andrea Mota (Name), President (Title)

State of Rhode Island
Providence SC

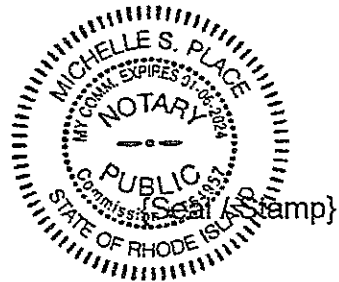
In Cranston on this 9 day of September 2021, before me personally appeared **Richard Charest**, to me known and known by me to be the Director of State of Rhode Island Department of Behavioral Healthcare, Developmental Disabilities and Hospitals who executed the foregoing instrument and he acknowledged said instrument by him so executed to be his free act and deed in his said capacity and the free act and deed of the Rhode Island Department of Behavioral Healthcare, Developmental Disabilities and Hospitals on behalf of the State of Rhode Island.

Michelle S. Place
Notary Public – Signature

Print Name: Michelle S. Place

764957
Commission Number

My Commission Expires: January 6, 2024



State of Rhode Island
Providence SC

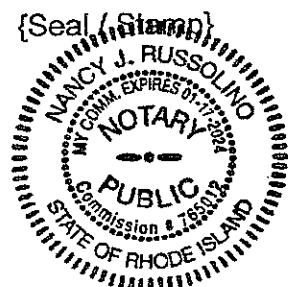
In Providence on this 2nd day of September 2021, before me personally appeared Andrea Mota, to me known and known by me to be President of Mota Realty, LLC, who executed the foregoing instrument and s/he acknowledged said instrument by her/him so executed to be her/his free act and deed in her/his said capacity and the free act and deed of Mota Realty, LLC.

Nancy J. Russolino
Notary Public – Signature

Print Name: Nancy J. Russolino

765012
Commission Number

My Commission Expires: January 17, 2024, 20



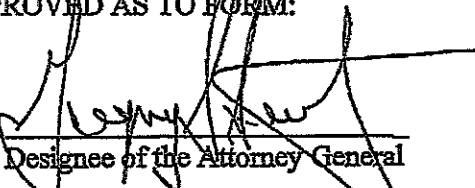
STATE PROPERTIES COMMITTEE

APPROVED this 14th day of September, 2021 by the State Properties Committee.

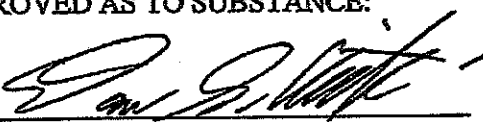
APPROVED AS TO TERMS:
AND CONDITIONS:

By: 
Its: Chairperson

APPROVED AS TO FORM:

By: 
Its: Designee of the Attorney General


APPROVED AS TO SUBSTANCE:

By: 
Its: Designee of the Director,
Department of Administration

APPROVED AS TO SUBSTANCE:

By: 
Its: Public Member

APPROVED AS TO SUBSTANCE:

By: 
Its: Public Member